

1 Timothy 1

Read the chapter. Paul is writing to his son in the Lord, Timothy with an intimate salutation *my own son in the faith: Grace, mercy and peace from God our Father and Jesus Christ our Lord.* Paul wants Timothy to pay attention to the prophecies that were on him to fight the good fight, holding faith, and a good conscience.

Paul's instructions to young Timothy is that which he (Paul taught of the Lord Jesus and only the Lord Jesus) should not teach any other doctrine but grace of the Lord Jesus. Many go into fables and endless genealogies which just add more questions but do not edify which is in faith. The end of Paul's commandment is what Jesus taught: Love God and Love your neighbour as yourself which is charity out of pure heart, and of good conscience, and of faith unfeigned (genuine and sincere). Some have turned aside unto *vain jangling* (having excessively high opinions of one's appearance, abilities or worth; set on edge). *Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. But we know that the law is good, if a man use it lawfully, knowing this, that the LAW is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; According to the glorious gospel of the blessed God, which was committed to my trust. 1 Timothy 7-11.*

In other words all those that teach the law and those that live under the law are both sliding into hell. Why? Because no one can live by the law. The law only works when it is written on your heart as a NEW CREATURE. Only when you are born-again, that is you have accepted Jesus Christ into your heart and are made a completely new creation with a New Heart which has the Ten Commandments written on it in love, and a New Mind which needs to be filled with the Word of God. Because as a New Creature, you live under Grace, unmerited favour of God.

Paul tells Timothy that he was a blasphemer, and a persecutor, and injurious as he killed Christians. But, he did it in ignorance in unbelief. When he met Jesus, Grace, wonderful Grace came in with Mercy and Everlasting Life. *Jesus Christ came into the world to save sinners.*

Jesus Christ, our King who is eternal, immortal, invisible, the only wise God! To Him be honour and glory for ever and ever. Amen.

Paul warns Timothy about two men, Hymenaeus and Alexander who were delivered to Satan because they blasphemed.

1 Timothy 2

Read the chapter. You want to know how to pray. Here is an instruction to pay:

Supplications, prayers, intercessions, and thanks, be made for all men:

Supplications (asking for something earnestly or humbly)

Prayers (a solemn request for help or expression of thanks addressed to God; everywhere)

Intercessions (asking God on behalf of someone: for health, for provision, etc.

Thanksgiving (an expression of gratitude to God for all things and men);

Lifting up holy hands (an expression of submission to God, praying without wrath and doubting).

This work of a pastor should be for *kings*, and for all that are in *authority*; that we may lead a quiet and peaceable life in all godliness and honesty. Many times when we pray we ask God to root out the evil in governments, and sure enough, these things are exposed and destroyed by God because God always desires a righteous government/authority. Today, we have gambling casinos sprouting up like weeds; a government without righteousness, just one of the things that God will judge at the judgment seat of Christ. Where do you think this authority will end up if they do not repent?

The reason we have to pray for all men is so that all men are saved and come to the knowledge about Jesus. *For there is One God and One mediator between God and men, the man Jesus Christ; Who gave himself a ransom for all, to be testified in due time.*

Paul is an ordained preacher (ordained by Jesus, and that's all that counts), and he is an Apostle (called and commissioned by Jesus, and that's all that counts, also), and he is a teacher of the Gentiles in faith and verity (one of fundamental importance).

For women who love jangling, shiny things, Paul wants us to show Christ in us; adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becomes women professing godliness) with good works.

Let the women learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. This has nothing to do with ministry.

When there is prophecy, they are neither male nor female according to **Joel 2:28-29** and **Acts 2** *In the Last Days I will pour out of my Spirit upon all flesh and my sons and my DAUGHTERS shall prophesy...* We are now living it.

And Prophecy is the Spirit of Jesus. The gifts of the Holy Spirit also are not for men only. The gifts of word of wisdom, word of knowledge, gift of faith, gifts of healing, the working of miracles, gift of prophecy, discerning of spirits, divers kinds of tongues, and interpretation of tongues are for men and women, boys and girls to profit the BODY of Christ in fellowship.

1 Timothy 3.

Read the chapter. This is instructions to pastors and deacons and their wives should be qualified. It is a good work. *A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; One that rules well his own house, having his children in subjection with all gravity; (For if a man know not how to rule his own house, how shall he take care of the church of God?)...Not a novice (a person new or inexperienced in a field or situation)...being lifted up with pride he fall into the condemnation of the devil...good report...lest he fall into reproach and the snare of the devil. Deacons...grave, not double-tongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in pure conscience...be proved; then let them use the office of a deacon, being found blameless...their wives be grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well.*

1 Timothy 4.

Read the chapter. There shall be a great falling away from the faith in these Last Days *giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy;...conscience seared with a hot iron; Forbidding to marry, and commanding to abstain from meats, which God has created to be received with thanksgiving of them which believe and know the truth...For it is sanctified by the Word of God and prayer.*

Paul tells Timothy not to worry about being a youth and to pay attention to the gift of Prophecy that was given to him by the laying on of the hands of the fellowship. Paul tell him also to meditate on that and to give himself completely to the faith to profit the churches.

1 Timothy 5.

Read the chapter. *These are rules to be observed when admonishing. Rebuke not an elder, but intreat him as a father, and the younger men as brethren; the elder women as mothers; the younger as sisters, with all purity. Honour widows that are widows indeed...but she that lives in pleasure is dead while she lives...But if any provide not for his own, and specially for those of his own house, he has denied the faith, and is worse than an infidel (a person who does not believe)...Let the elders that rule well be counted worthy of double honour, especially they who labour in the Word and doctrine...You shall not muzzle the ox that treads out the corn. And, The labourer is worthy of his reward. All that labour that are called of Jesus are to be rewarded. Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. Some men's sins are open beforehand, going before to judgment; and some men they follow after. Against an elder receive not an accusation, but before two or three witnesses. Them that sin rebuke before all, that others also may fear...Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.*

1 Timothy 6.

Read the chapter. Most of Paul's writing to Timothy is for pastoral fellowship in administration and direction, for duty of servants and masters; how to handle money in that the **love of money (LOVE, OF IT, NOT MONEY) is the root of all evil**, and disputes.

Fight the good fight of faith (it only operated in love) lay hold on eternal life...telling your witness of resurrected life in Christ Jesus, the only Potentate (Ruler) (the King of kings (us) and the Lord of lords (landlords, us); who only has immortality, dwelling in the light which no man can approach unto; whom no man has seen, nor can see: to whom be honour and power everlasting. Amen. Paul should know. He went blind when he tried to look at Jesus.

Charge them that are rich in this world, that they be not high-minded, nor trust uncertain riches, but in the living God, who gives us richly all things to enjoy; That they be good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. O Timothy, keep that which is committed to your trust, avoiding profane and vain babblings, and oppositions of science falsely so called: which some professing have erred concerning the faith. GRACE BE WITH YOU. AMEN.

All Holy Spirit sanctioned in Jesus Name.