

Deuteronomy 1.

Most of you that will be reading this, do not have bibles. For that reason I have written down the laws that God gave to Moses and the children of Israel. All laws in every country of the world stem from these records of Truth because before the Ten Commandments and the statutes and ordinances there was no law to uphold. Paul later wrote to **Timothy 1:9-15**: *Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine...that Christ Jesus came into the world to save sinners; of whom I am chief.*

Read the chapter. Moses reiterates His experience with obeying God. Moses was departing and giving the anointing to Joshua. Was it his to give? No. Only under the direction of the Lord is that possible. The Lord spoke to Moses to anoint Joshua. Moses is sharing with the children of Israel, the NEW GENERATION, the whole story how the Lord God brought them out of Egypt. This is the whole of the Book of **Deuteronomy**. In this chapter, I want you to see that it was necessary to repeat the LAW and explain the LAW to this new generation before they entered into the Promised Land. You know that if you want to enter into the promised land that you are to possess, you first must hear about the fulfillment of the law, Jesus. Then you enter into this blessing. So it was with the New Generation. God wanted Moses to tell the New Generation the failings of obedience and the curse of the sins in the old generation but the promises were also given for obedience.

In this chapter Moses sees the Promised Land from the mount of the Amorites; God shows Moses how He had multiplied into thousands and thousands the children of Israel; how He anointed others to bear the burden of this congregation with Moses; how God appointed judges to hear the causes between the brethren and to judge righteously between every man and the strangers among them; how the judges were not to respect persons in judgment and whether small or great, no fear was to reign because the judgment was God's; how the children of Israel were in terrible wilderness because of disobedience; how God told them to possess the Promised Land but only Joshua and Caleb came back with a good report and were not afraid of the giants in the land because they trusted and knew God would deliver them as He did deliver them from Egypt.

Deuteronomy 2.

Read the chapter. Moses is talking to the children of Israel, the new generation, that while they will be going through Esau's land, Edom, they are to buy food and water now; before the Lord had provided everything for them for free. They passed through Moab, (Lot's possession), So here they are AGAIN, 38 years later, after all the old griping generation had died off. Now, to pass over Jordan River they encountered King Sihon, but after dealing with Pharaoh, Joshua and Caleb, just believed God. Moses is saying *We left none to remain*. The fear of God now was upon the Canaanites, and all the surrounding area as God had said. God delivered to them King Og, a giant, and his cities; all the cities of the plain; Gad & Rueben possessed *from Aroer, by River Arnon, and half Mount Gilead and the cities thereof*. *Manasseh received the rest of Gilead, and all Bashan, but that Rueben and Gad had to leave their wives and children behind in their cities while they went over Jordan to help their brethren possess Canaan*. The boundaries have not changed until this day. They are the same. Moses directs Joshua. Nowadays the Fear of God is NOT yet upon those that are coming against Israel. But it will be, very soon, SUDDENLY, God will take immediate action against the enemies of Israel--then the whole world will see; the SON OF GOD, JESUS coming in His Glory as King of Kings and Lord of Lords to Jerusalem! Praise God! He is and always will be God!

Deuteronomy 3.

Read the chapter. God delivers Og, the king of Bashan because God told Moses He would; thirty cities, with high walls, became Israel's as they did unto Sihon, king of Heshbon, utterly destroying the men, women, and children, of every city. The cattle they kept and now they are possessing the land on this side of Jordan, from the river of Arnon unto mount Hermon. So the land became Reuben and Gad, and half tribe of Manasseh (the land of the giants). This is important. Moses started to possess the land that God gave them: **14.** *Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashan-hovoth, unto this day. And I gave Gilead unto Machir. And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon; The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdoth- pisgah eastward.* So the wives and children stayed behind while Reuben, Gad and Manasseh went to war to possess Canaan. God spoke to Moses that as He delivered the two kings to Moses, so will he do to ALL of the other kingdoms and give them to Joshua where they go. The Lord is the One that fights for them. Moses said "O Lord, God, you have begun to show your servant your greatness, and your mighty hand: for what God is there in heaven or in earth, that can do according to your works, and according to your might? Moses then asked to Lord to take him across Jordan but God would not but told Moses to go to Mount Pisgah and see the land of Canaan which Joshua would lead and possess. The miracle of God's deliverance from the five defeated kings that came against Israel is exactly like the 1967 War in Israel where Israel was surrounded by it's enemies. God, Himself, gave that same miracle.

Deuteronomy 4.

Read the chapter and if you do not have a bible, email me and I will send you the chapter. I often wondered if everyone that reads this bible study has a bible. The statutes and judgments which God gave through Moses, and the children of Israel experienced, will bring wisdom and understanding to them, and, in the sight of all the nations Israel would be great because *For what nation is there so great, who has God so nigh unto them, as the Lord our God is in all things that we all upon Him for? And what nation is there so great that has statutes and judgments so righteous as all this law, which I set before you this day?*

Then came the warning: *Take therefore good heed unto yourselves; for you saw no manner of similitude on the day that the Lord spoke unto you in Horeb our of the midst of the fire: Lest you corrupt yourselves, and make a graven image the similitude of any figure, the likeness of male or female, the likeness of any beast that is on the earth, the likeness of any winged fowl that flies in the air; the likeness of any thing that creeps on the ground, the likeness of any fish that is in the waters beneath the earth: And lest you lift up your eyes unto heaven, and when you see the sun, and the moon, and the stars, even all the host of heaven, should be driven to worship them, and serve them, the the Lord your God has divided unto all nations under the whole heaven. For the Lord your God is a consuming fire, even a jealous God. (For the Lord, your God is a merciful God:) he will not forsake you, neither destroy you, nor forget the covenant of your fathers which he swore unto them.* The Lord, He is God, there is none else beside Him.

Deuteronomy 5.

Read the chapter. The Lord spoke to Moses and the congregation (church, as Stephen, in **Acts**, called it) but when the congregation heard the voice of God, they became frightened so they told Moses that Moses alone should hear God and then tell them what God said, because they were too frightened. Again God reiterates in Deuteronomy the Ten Commandments:

1. *I Am the Lord Your God, which brought you out of the land of Egypt, from the house of bondage (we were freed by Jesus);*
2. *You shall have none other gods before Me. You shall not make yourself any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: You shall not bow down yourself unto them, nor serve them: for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that HATE me. And showing mercy to thousands of them that LOVE me and keep my commandments. (When you accept Jesus, you break the curse that God has put on those that are idol worshipers, and now Jesus' LOVE transcends all HATE from you if you are the generation after the iniquity of your fathers.)*
3. *You shall not take the name of the Lord your God in vain: for the Lord will not hold him guiltless that takes His Name in vain.*
4. *Keep the sabbath day to sanctify it, as the Lord your God has commanded you. Six days you shall labor, and do all your work: But the seventh day is the sabbath of the Lord: in it you shall not do any work, you, nor your son, nor your daughter; nor your manservant, nor your ox, nor your ass, nor any of your cattle, nor your stranger that is within your gates; that your manservant and your maidservant my rest as well as you. And remember that you were a servant in the land of Egypt, and that the Lord your God brought you out from there with a mighty hand and by a stretched out arm: therefore the Lord your God commanded you to keep the sabbath day. (Jesus, now, is your rest and your sabbath!).*
5. *Honor your father and your mother, as the Lord your God has commanded you; that your days may be prolonged, and that it may go well with you, in the land which the Lord your God gives you.*
6. *You shall not kill.*
7. *Neither shall you commit adultery.*
8. *Neither shall you steal.*
9. *Neither shall you bear false witness against your neighbour:*
10. *Neither shall you desire your neighbour's wife, neither shall you covet your neighbour's house, his field, or his manservant or his maidservant, his ox, or his ass, or anything that is your neighbour's. Moses told the people "You must obey all the commandments of the Lord your God, following His directions in every detail, going the whole way he has laid out for you; only then will you live long and prosperous lives in the land you are to enter and possess."*

Deuteronomy 6,

Read the Chapter. *That you might fear the Lord Your God, to keep all His statutes and commandments which I (Moses) command You, you, and your son, and your son's son, all the days of your life; and that your days may be prolonged.* It is not a light thing for God to give His orders. It is so that all goes WELL with them, to increase mightily, as God promised them a land flowing with milk and honey. God wants us to love Him with all our heart, all our soul, and all our might. The Commandments are to be in our heart, we shall teach them to our children, we shall talk about them to our children, when we are sitting, when we are walking, when we lie down, and when we rise up. We are to bind these Commandments on our hand and they shall be frontlets between our eyes. This is the seal of God.

(The antichrist will use the same mark, but a counterfeit, as an economical mark and an idolatrous mark. The devil, satan himself, who will enter the antichrist, is a liar).

We are to write them on our posts of our house and our gates. Now it is our hearts where it is. He promised the promised land full of cities which we build not, houses full of good things, wells digged which we did not dig, vineyards and olive trees which we did not plant which we can eat of all we

want. The warning is that we not forget our God when we enter into His promised land from the land of Egypt, from the house of bondage. We must fear the Lord because He is a jealous God and we must serve Him and swear by His Name. No idolatry will be tolerated as He will get angry and destroy us off the face of the earth.

We are to do that which is right and good in the sight of the Lord as He sees everything you do. He in turn will turn your enemies away from you. Reiterate to your sons and daughters where you came from so that you and they are embedded into the WORD and commandments as He commanded. Jesus said it: Love God with all your heart and love your neighbour as yourself. What Love! So now we see Jesus, as the greatest Love! He wrote His Commandments on our heart when we became born-again, gave us a New Mind which we fill with His Word!

Deuteronomy 7

Read the Chapter. When the Lord your God shall bring you into the land where you go to possess it...in other words, when you have Jesus in your heart, and are born-again, you will cast out many nations before you: Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites, Jebusites, seven nations greater and mightier than you. Or, in Jesus, you have no violence, terror, you are not on the outside looking in, you do not have an unused name, you are not a peddler, you inherit a specific country, Heaven; you inherit and are co-heir with Jesus, His creation, you are not encamped, and you cannot be trampled, or trodden as what the Jebusites were, but you, In Jesus, are a King and Priest before God, Our Father, Himself. The word says that You utterly destroy these characteristics in yourself, no mercy in getting rid of these fleshly terrors.

The Word says that You are a Holy People unto the Lord, your God. He has chosen you, because the Lord loved you and because He had sworn an oath to Abraham as He brought us out of bondage (Egypt) meaning a type of sin. We are to know that the Lord, your God, He is God, the faithful God, which keeps covenant and mercy with them that love Him and keep His Commandments to a thousand generations; and repays them that hate Him to their face, to destroy them...He will love you, and bless you, and multiply you, increase everything you have, God says that you should remember everything that happened to you beforehand how that He delivers you like He did from Pharaoh and Egypt, or that Jesus delivered you from Satan and sin; The Lord Your God is among you (in you) mighty and terrible! It is little by little that God delivers you, not all at once, even though many young people now do not realize it when they get saved. They are innocently thinking that they do not have to be delivered little by little, they have it all and that they are the ones that God will use ONLY! They do a lot of work thinking that way but really, they will have to be delivered, little by little.

“No man shall be able to stand before you,” even kings, and those that worship idols; In Jesus, it is a spiritual thing, as we take authority over spiritual wickedness in high places. Idols will bring into your house curses therefore be very diligent in keeping away any idols. But the key here is obedience to whatever the Lord asks you to do. There are many voices out there, yours, the devils and the Lord's. You need to know His voice and OBEY it. That takes time because the Bible (the Word) has to be learnt.

Deuteronomy 8

Read the Chapter. God says that He led His people forty years in the wilderness to humble them and to prove them, to know what was in their heart, whether they would keep His commandments or not. He humbled them and suffered them to hunger, and fed them with His own food from Heaven so that they would know that they do not live by bread alone but by every WORD that proceeds out of the mouth of the Lord does man live. Know this, when you receive Jesus as your Saviour and Lord, you

will go the same route. The clothing did not age, your foot did not swell whether it was 40 years like the children of Israel or 10 or 20 or 30 years that you were tested and tried: and humbled, hungry, fasting, when you did not want to, but were fed by the Word of God and His Presence. Also, just as a man chastens his son, the Lord also has to chasten you, to walk in His ways and to fear Him. Also you learn patience during your tribulation. It really is very much a discipleship in the Holy Spirit. We are immersed in the Holy Spirit just as the Father never left the children of Israel.

He was with them, in them, upon them, caring for every hunger, want of any kind, so that they did not have to wonder and stray. After that The Lord Your God brought you into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills, a land of wheat, barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey. This is interesting, because we live were our season is really short, yet because we travel, we are given all these things wherever we go. The children, the chosen of the Lord, had bread without scarceness, no lack, including keeping in touch with the Presence of the Lord in thanksgiving for the good land which He gave them and us. So when everything is increased, please do not forget Him, but He knows that our hearts have to be reminded all the time. God led you through great and terrible wilderness, wherein were devils, scorpions, drought, no water that is, which came out of rock of flint by Moses.

You might want to say MY POWER AND THE MIGHT OF MINE HAND HAS GOTTEN ME THIS WEALTH. See that chest puffs out! Humble yourself. It is the LORD, YOUR GOD, for it is He that gives you power to get wealth, that he may establish His covenant which He swore unto your fathers, as it is this day. Should you decide to follow after idols bow down to pieces of wood, stone or clay, or even flesh, you perish. As the nations which the Lord destroys before your face, so shall you perish; because you would not be obedient unto the voice of the Lord your God. Praise the Lord.

Deuteronomy 9

Read the Chapter. Of all the chapters that describes Jesus' destruction of Satan's works in us, this is the one Ifavor the most. Anak, giants, with "cities great and fenced up to heaven" and here comes CONSUMING FIRE to drive them out and destroy them QUICKLY, not because we are such a righteous people, but because He, our Father, wants to show the world that He has blessed His people Israel, or His in Jesus. Moses reiterates, the stiff-neckedness, even while he was talking to God and getting the Ten Commandments, how that idolatry was rampant. Then the LAW FOR BROKEN (Jesus on the Cross took the LAW on Himself and He was broken in pieces just like those tablets) and GRACE FLOWED...Verse 29: Yet they are Your people and Your inheritance, which You brought out by Your stretched out arm." You have not chosen me, I have chosen you, Jesus said. FOR THIS REASON WAS THE SON OF GOD MANIFEST, THAT HE MIGHT DESTROY THE WORKS OF THE DEVIL.

Deuteronomy 10

Read the Chapter. The Lord tells Moses to make up two tables of stone like the first ones that Moses broke and come up to the Mount. The Lord wrote, again, the Ten Commandments:

1. I am the Lord your God...you shall have no other gods before you.
2. You shall not make any graven image or any likeness of anything that is in heaven, or that is in the earth beneath, or that is in the waters beneath the earth. You shall not bow down yourself unto them nor serve them for I, the Lord your God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me. And showing mercy unto thousands of them that love me and keep my commandments.
3. You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless that takes His Name in vain.

4. Keep the Sabbath day to sanctify it, as the Lord your God has commanded you.
5. Honor your father and your mother as the Lord your God commanded you, that your days may be prolonged and that it may go well with you, in the land which the Lord your God gives you.
6. You shall not kill.
7. Neither shall you commit adultery.
8. Neither shall you steal.
9. Neither shall you bear false witness against your neighbour (lie)
10. Neither shall you desire your neighbour's wife, neither shall you covet your neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is your neighbour's.

The tribes of Israel that heard the voice out of the Mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice were in great fear (for the mountain did burn with fire) and they came to Moses and said "Behold the Lord our God has showed us His Glory and His Greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God does talk with man and He lives. They reasoned that they will die if they continue seeing and hearing God. God agreed. God said "O, that there were such a heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!" It is our Father's heart for us to obey Him. Obedience is better than any sacrifice you make, so now that Jesus came He now leads us to the Father, taking upon Himself ALL the LAW and writing it on our heart by His Spirit. We have no desire to sin because He lives in us. Praise the Lord. He is our praise and He is our God, Him shall we serve and to Him we shall cleave to.

But, the Scriptures say, IF we sin, and we will and do, we have an advocate, a lawyer, who stands with us before the Father and says (I am paraphrasing) "He/she is innocent as I have paid the price with my blood for his/her sin." Praise the Lord.

Deuteronomy 11.

Read the Chapter. The great acts of the Lord seen by the children of Israel: the chastisement of the Lord, His greatness, His mighty hand, His stretched out arm, His miracles, His acts which He did in the midst of Egypt unto Pharaoh the king of Egypt and unto all his land; and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea to overflow them as they pursued after you, and how the Lord has destroyed them unto this day; what He did in the wilderness and what He did to Reuben's sons, how the earth opened her mouth and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel.

THEREFORE KEEP ALL THE COMMANDMENTS that you may be strong and go in and possess the land. That land you were in you had to sow the seed and water it, the land that the Lord gave you (the Kingdom in Jesus is the same) is a land of hills and valleys and water from the rain of heaven; a land which the Lord your God cares for, the eyes of the Lord your God are always upon it, from the beginning of the year even unto the end of the year. God always mentions idols and idolatry. He is a jealous God and because He made everything you see, He will not share it with a piece of stone you bow down to, or an image of a human being you might bow down to, or a piece of wood you carved, because He made the stone, He made the dust that you are and He made the trees for wood that you carve and don't insult Him by worshiping something He created and you perverted. To love the Lord your God and to serve Him with all your heart and with all your soul, is first. *That I will give you the rain of your land in due season...that you may gather in your corn, your wine, and your oil. And I will send grass in your fields for your cattle, that you may eat and be full....that your days may be*

multiplied, and the days of your children... the Lord will drive out all these nations from before you, and you shall possess greater nations and mightier than yourselves.

Every place where on the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your cost be. *There shall no man be able to stand before you: for the Lord your God shall lay the fear of you and the dread of you upon all the land that you shall tread upon...* So it's a blessing or a curse: it's up to you.

Deuteronomy 12.

Read the chapter. When you read the bible you will find that idolatry is the most abhorrent (disgusting, loathing, repugnant, detestable, hateful, heinous, odious and offensive) sin. God just cannot stand it because He is a jealous God. That is His first commandment, not to have any gods before Him. *You shall utterly destroy all the places wherein the nations which you shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree: And you shall overthrow their altars, and break their pillars, and burn their groves with fire; and you shall hew down the graven images of their gods, and destroy the names of them out of that place."*...*Then there shall be a place which the Lord your God shall choose to cause His name to dwell there;...And you shall rejoice before the Lord your God, you and your sons and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates;...* In this end time when we see so much idolatry, whether it is bowing to a piece of stone, bowing to a piece of wood, or bowing to a piece clay, or material self-gratification, ALL of it will be destroyed by the God of Heaven.

Idolatry of the heart is exactly the same as bowing down to stone, wood, or clay. Our forefathers had no idea that we would have *freedom of religion* and that freedom of religion would be worshipping wood carvings, stone carvings and clay carvings which men and women and children would bow down to, and like Rachel, would bring them under cover into the country. We pray when you see this, that you will burn, and crush your idols and only bow down to Jesus, who shed His blood as the Messiah of Israel and whosoever will call upon His Name, and God will not destroy any of us that have bowed down to an idol; I bowed down to Mary (which really is the Queen of Heaven, a demonic idol) as Mary in the bible is a human being, not a Goddess. When I was praying to Mary, Jesus said as plainly as I hear a person speak. He asked *Who died for you?* I said *You, Jesus.* I KNEW HIM.

Deuteronomy 13

Read the chapter. One of the ways you know that a prophet (as he calls himself/herself) is of God is that a false prophet will ALWAYS lead you away from the Lord your God which delivered you from sin, sickness and disease through Jesus Christ, the Messiah. Jesus is the Way, the TRUTH and the Life. Truth, how Jesus represented it, is the way prophets operate. If, even your own family, will take you away from the Lord God "Let us go and serve other gods, which you have not know, you, nor your fathers, namely, of the gods of the people which are round about you, near you, or far from you, from the one end of the earth even unto the other end of the earth" you shall not consent unto him/her nor hearken unto him...in Israel these members of the immediate family had to be stoned. There were actually cities and all the spoil of that city were destroyed because of devilish worship, away from the Lord God Almighty! Then the Lord may turn from the fierceness of His anger, and show mercy to you and multiply you, as He swore to your fathers when you shall hearken to the voice of the Lord your God, to keep all His commandments which I command you this day, to do that which is right in the eyes of the Lord your God.

Deuteronomy 14

Read the chapter. Instructions from the Lord: You shall not cut yourselves nor make any baldness between your eyes for the dead; You shall not eat any abominable thing: the camel, the hare, the coney,

swine, whatever does not have fins and scales, the eagle, ossifrage, ospray, the glede, the kite, the vulture, raven, little owl, great owl, the swan, the pelican, the gier eagle, the cormorant, stork, the heron, lapwing, the bat. any creeping thing that flies. You shall not eat of any thing that dies of itself; you shall not seethe a kid in his mother's milk. Tithing has been instituted by Abraham (because he is a friend of God) and giving a tithe to Melchisedec was because he was a friend of God BEFORE the Law was given to Levi. So if you love God you will give your tithes to God to wherever He want you to give it.

Deuteronomy 15

Read the chapter. Every seven years we are to forgive all debts. The blessing of this is that God will not allow you to be a loser. He will make up for what you have forgiven. "If there be among you a poor man of one of your brethren within any of your gates in your land which the Lord your God gives you, you shall not harden your heart, nor shut your hand from your poor brother: but you shall open your hand wide unto him, and shall surely lend him sufficient for his need, in that which he wants." Say within a year there is debt cancellation so you refuse your brother, you are in peril against the Lord. Slaves at that time had to be released on the sixth year with large farewell gifts (you were slaves once, whether in Egypt or to sin and bondage) and the Lord God rescued you. But if the Hebrew slave does not want to leave because he loves you and gets along well with you, then take an awl and pierce his ear into the door and after that he is your slave forever (very much like we are in Jesus) because we love Him so much. The Lord your God will prosper all you do because you have released him. Another statute is that God wanted all firstborn males from flocks and herds for sacrifice. If the animal has a blemish or a defect, it cannot be sacrificed, instead it could be used for food for your family at home. Don't eat the blood from these animals, pour it out upon the ground like water.

Deuteronomy 16

Read the chapter. The Lord brought the Israelites out of Egypt in the month of Abib, therefore they are to celebrate Passover to remember that month. The Lord Jesus brought out the WORLD out of sin in the same month, Abib, because He was the Passover Lamb that took the sins of the whole world on Himself. All we have to do is accept that blood that was shed as a Passover Lamb for the Jew and Gentile alike to bring us into fellowship with the Holy One of Israel, Our Father, because we have and had all gone astray. Now, the bread of Heaven is the Messiah Jesus and He actually said that He is the Bread, the Manna from Heaven, to feed us.

The feast of weeks is Pentecost where freewill offering to the Lord is observed according to what He blessed you with. This is observed with all who are within your gates. The feast of tabernacles is seven days after the gathering of the corn and the wine. It is a time of rejoicing including all who dwell within the gates of the temple. Also, three times a year all the males shall appear before the Lord during passover time, the feast of weeks and the feast of tabernacles. People hate talking about money. What if you had to redeem your son as you could not appear before your God empty-handed? Every man had to give as he is able as the Lord blessed him.

Judges were set up to do this work and there was a warning that they were to be exactly as God is "No respecter of persons" in that all are judged equally, according to how God blessed them. Also God abhors bribery because it "blind the eyes of the wise, and pervert and words of the righteous." So, all first born belong to the Lord but you can redeem them. Now ALL born-again believers belong to Him. He has redeemed them.

Deuteronomy 17

Read the chapter. We are to give our excellency to God, our very best, no blemishes, or evil

favouredness, no idolatry, either sun or moon, or any of the host of heaven worship. It is such a serious thing, that anyone who does this is actually to be stoned (to hell). Two or three witnesses must confirm that it is idol worship and the reason for stoning is to take away evil from among you. You are not to go back to Egypt (type of sin); you are not to multiply horses for yourself to go back there, you shall not multiply wives to yourself, you shall not multiply gold and silver and you shall always have the Book of the Law before you to fear God, to be humble before your brethren.

These rules were given to the children of Israel to protect them. When you stray into meditations or sun and moon, etc., worship, devils possess you. Many now take exercises that are for all intents and purposes an opening of the mind of an individual to be possessed by the devil. There are also, now, teachings for children that are militant which also bring in spiritual evil into the hearts and minds of children. It is a deep, deep darkness that has enveloped our children of our land from foreign gods and worship that the Holy One of Israel will deal with. Those that turn away from such things will be saved, those that do not turn away from such will be stoned, that is, put into hell of darkness and separation for the Holy One, our God. Jesus is the Only Way from this darkness. There is no other way because Jesus annihilated satan and his works on the Cross.

Deuteronomy 18

Read the chapter. Now, there are apostles, prophets, teachers, evangelists, and pastors that are the Levites of that time. They are to get the tithes and offerings as before but you know that is not happening. The pastors in a church usually get a salary or if an evangelist sets up an international outreach, then he receives tithes and offerings, but as a general rule prophets, teachers, and especially apostles, starve to death in most countries. The sufferings are horrendous. Most people do not know what it is like to go where you are not wanted, where you are gossiped about and you can do nothing about it, you are called Judas, where, even though Jesus sends you there, there are no tithes and offerings to sustain you as most people do not tithe because they say "it is of the Old Testament law" which is a lie from the pit of hell; Abraham was not under the law when he gave his tithes to the Prince of Salem. He loved God, that is why he gave. He knew to go to the Spiritual man! He knew that everything Abraham owned and was blessed with belonged to God but unless he honored God with the tithe as God told him, he knew the blessing would not be there; as there is always time to give and time to harvest.

In the New Testament, the blessings of Abraham are the same, "because we love God, we give". The Levites were not given an heritage with Israel; the tithes and offerings were theirs from each tribe. The Israelites were not to do what the heathens did: "there shall not be found among you any one that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of times, or an enchanter or a witch, or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer." These are abominations to the Lord. "The Lord your God will raise up unto you a Prophet from the midst of you, of your brethren, like unto me, unto Him will you hearken, according to all that you desire of the Lord your God..." Jesus, the Messiah, is that Prophet! ("When a prophet speaks in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord has not spoken, but the prophet has spoken presumptuously: you shall not be afraid of him.")

Deuteronomy 19

Read the chapter. The Lord's provision for the innocent accident is amazing. When the Israelites got to the promised land they were to make sure there were three cities in the midst of the land for the innocent accidents. In case one kills his neighbour ignorantly, whom he did not hate in time past as when a man goes with his neighbour to hew wood, and his hand fetches a stroke with the axe to cut the

tree down and the head slips from the helve and hits the neighbour that he die; and then add another three cities so that the innocents can run into it until the accident is explained. However, should there be hate and the neighbour dies, then the elders of that city shall bring the one that hates for avenging. Landmarks are very important to the Lord, so landmarks are not to be removed. It is a sin. The whole world's land deeds are marked with the Lord's death, A.D.

False witnesses are to be dealt exactly like the sinner whom the false witness testifies to, so that there is no pity by the elders: life shall go for a life, eye for an eye, tooth for a tooth, hand for a hand and foot for a foot. NOW in Christ Jesus, He deals with these things this way: NO RETRIBUTION, but FORGIVENESS. You will notice that the world really is still on the Old Testament which is very vengeful so there is no peace anywhere. When you choose to let the Lord take vengeance, you will find that real peace dwells in your heart when you forgive. It is an awesome thing to forgive and not to take vengeance. Most other religions of this world operate on retribution (vengeance) while those that are born-again operate in the Spirit and ask God to look after them.

Deuteronomy 20:

Read the chapter. One with God is greater than 2,000,000,000 without God. So the instruction was "Here you are in your promised land, now you have to fight to possess it but no matter how many are against you, don't be afraid, because the Lord, your God is with you." But there is an order: The priest comes first to speak to the people as he says *Hear, O Israel, you approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be terrified because of them; for Lord your God is He that goes with you, to fight for you against your enemies, to save you.* Type: When Jesus sat in the Messiah's chair and proclaimed that "this day this Scripture is fulfilled" the religious leaders took Him to the cliff and were going to throw Him over the cliff. But BECAUSE Jesus HAD THE SOVEREIGN HAND OF THE ALMIGHTY GOD ON HIM, no one could destroy Him. He came to die on the Cross and His time was not yet, and besides, He gave his life, no one took it.

That's how it was with the children of Israel in this chapter. The ones that could not go were: a man that just built his house and had not dedicated it; a man that has planted a vineyard, and has not eaten of it; a man that has betrothed a wife and has not taken her; a man that is fearful and faint-hearted. These could not go to battle after the officers asked them. Then captains were assigned of the armies to lead the people. When the armies came to the cities, they proclaimed peace unto them and then the cities would be servants of Israel, but if the cities would not proclaim peace with them, then all males were killed of that city but the women and the little ones, and the cattle, and all that is in the city, even all the spoils thereof, shall be taken for themselves and they shall eat of the spoils that God has given them. But of the cities that God gave as an inheritance, nothing that breathes were they to save. But total destruction of the Hittites, Amorites, Canaanites,, Perizzites, the Hivites and the Jebusites. So that these did not teach the Israelites of idolatry which was such and is such an abomination to the Lord. The one thing that the Israelites could not do was to cut down trees because it was their food (for the tree of the field is man's life). Only trees that were known to be not meat, they could destroy and cut them down.

Deuteronomy 21.

Read the chapter. Part 1 of this chapter is a slain man in the field. The city closest to the area of the slain man shall be responsible for the death. The elders shall bring forth an heifer and shall chop off it's head for the sins of the responsible city and the Levites, the priests chosen to minister unto Him, and to bless in the name of the Lord; and by their word shall every controversy and every stroke be, and the elders of the city shall wash their hands over the heifer that is beheaded in the valley: and they shall answer "Our hands have not shed this blood, neither have our eyes seen it". Remember when Cain

killed Abel. Abel's blood was calling out to God for vengeance and so the heifer took the place of the vengeance and so it is with Jesus. He took the place of vengeance from our Heavenly Father's wrath.

But there is coming a time, and even at the door, that the wrath of God cannot be stopped. Total rejection of the blood of Jesus for their sins will be the ONLY REASON for God's wrath.

And Part 2 of this chapter deals with women captives: during war the enemies are destroyed by God so that Israel could possess the land. If there is a beautiful captive woman and an Israeli desires her, he is to bring her into his home, shave her head and pare her nails and remove all her old clothes, then she shall be in his house for a month. After that she can be taken but if he does not want her, he cannot sell her but let her go free because he had humbled her.

Part 3 of this chapter is if a man has two wives (like Jacob had Leah and Rachel) and the firstborn if that of the one hated, he cannot be discriminated against by the firstborn of the second wife because he is the beginning of that man's strength; the right of the firstborn is his. In Rueben's case (Leah's firstborn), Rueben lost his firstborn status to Joseph because Rueben slept with his father's concubine.

The 4th part is a stubborn, rebellious, drunken and gluttonous son, who will not listen to parents: the parents shall take him to the elders of the city and the elders shall stone him with stones that he die. SO SHALL YOU PUT EVIL FROM AMONG YOU. All Israel, therefore, shall hear and fear.

The 5th part is the hanging of an evil man on a tree which has committed sin worth of death. His body shall not remain all night upon the tree (for he that is hanged is accursed of God;) that your land be not defiled, which the Lord your God gives you for an inheritance.

All these instances are to PUT EVIL FROM AMONG YOU so that the land can flourish and the people increase and bless God for all He has done for them. That's what GRACE does. Those that are in leadership and accept Jesus as their Saviour we SEE God putting away sin and rebelliousness from their land and Peace flows.

Deuteronomy 22

Read the chapter. God gives specific instructions how to deal with brethren (humanity).

Even if a sheep goes astray, there is instruction that you must help that sheep or keep it until your brother (even if a stranger to you) will come for it. If it is a donkey, or his clothes, you must keep it until he comes for it. Should you come across a fallen ass or ox (or broken down truck, i.e. transportation) you must help. God does not want you to wear clothes of the opposite sex but the deliberate dressing of a woman's dress on a man or a man's suit on a woman. If you are cutting down a tree and a nest is on the way, the female bird should be let go and the little ones you keep: "that it may be well with you and that you may prolong your days."

The rule to protect the roofer from falling off your house when he is building it means that you build a scaffold to protect him. Vineyards should be pure in seed and not mixed with other seeds so the fruit is not cross-pollinated. You shall not plow with an ass and an ox together (the burden should be equal), this way it is not. You shall not wear wool and linen together as a garment. One is of an animal and the other is from flax. You shall make fringes on your prayer shawl (vesture) on four sides. If a man takes a wife and then hates her and speaks evil against her that she is not a virgin, the parents need to prove with sheet and blood that she was a virgin, it is brought before the elders and the penalty is that the husband must pay the parents a fee of 100 shekels of silver and the husband is to be chastised and make her his wife for the rest of his life. If she was not a virgin, then she will be stoned because she brought

folly in Israel to play the harlot in her father's house so you shall put evil from among you. Should a man be found laying with a married woman, both the man and the woman shall be stoned to take away evil from Israel. If a virgin that is betrothed to a man is raped by another man in the city, both shall be stoned, the woman from not crying out in the city and the man because he humbled his neighbour's wife, so that evil is put away from Israel. If he forces her in the country and the man rapes a woman, then only the man shall be stoned. If a man find a damsel that is a virgin which is not betrothed, and lay hold on her, and lie with her, and they be found; then the man shall give the father 50 shekels of silver and she shall be his wife. A man shall not take his fathers wife, nor discover his father's skirt.

Since ALL LAWS are for our good, I am surprised that Judges of this land pay no attention to God, who makes these laws and have written them down for us. There would be no confusion.

Deuteronomy 23.

Read the chapter. These men are excluded from the Lord's congregation: He that is wounded in the stones, or has his private member cut off; a bastard even for ten generations; an Ammonite or Moabite to their tenth generation for ever (because they met you not with bread and with water when you came forth out of Egypt and because they hired Balaam to curse you), nevertheless the Lord would not listen to Balaam but turned the curse into a blessing because the Lord YOUR God loved you; but you shall not hate an Edomite because he is your brother and you shall not hate an Egyptian because you were a stranger in his land, the children that are born of them shall enter into the congregation after the third generation. These are the laws for sanitation: When you go against your enemies, if there be among you any man that is not clean by reason of uncleanness that happens at night, then shall he go abroad out of the camp, he shall not come within the camp; it shall be when evening comes on, he shall wash himself with water, and when the sun is down, he shall come into the camp again; when you have to relieve yourself, there shall be a place outside the camp where you can go. And you shall have a paddle upon your weapon that when you relieve yourself, you shall dig a hole, then you shall cover that which comes from you. (The Lord your God walks in your midst of the camp, to deliver you, and to give up your enemies before you; therefore shall your camp be holy: that He see no unclean thing in you, and turn away from you)

Laws of human relations: You shall not deliver unto his master the servant which is escaped from his master to you; he shall live with you wherever he chooses in one of your gates and you shall not oppress him; there shall be no whore of the daughters of Israel nor a sodomite of the sons of Israel; you shall not bring the hire of a whore, or the price of a dog, into the house of the Lord your God for any vow; both are an abomination to the Lord your God; you shall not lend with interest to your brother, neither money, food, or anything actually but to a stranger you may charge interest that the Lord your God may bless you in all that you set your hand to in the land where you go to possess it; when you make a vow to the Lord your God you shall not slack to pay it; for the Lord your God will require it of you and it would be sin in you but if you do not vow, it is not a sin in you. That which comes out of your lips you shall keep and perform, even a free will offering according as you have vowed to the Lord your God which you have promised with your mouth.

Should you come into your neighbour's vineyard, you may eat of it at your own pleasure but you cannot put any in your vessel; when you come into the standing corn of your neighbour then you may pluck the ears with your hand but you shall not move a sickle unto your neighbour's standing corn.

Deuteronomy 24.

Read the chapter.

Divorce: If a man finds uncleanness in his wife, he can write her a bill of divorcement and give it in her

hand, and send her out of his house. She may go and be another man's wife. If the latter husband hates her and writes her a bill of divorcement and sends her out of his house, or if the latter husband die, which took her to be his wife, her former husband may not take her again to be his wife, after that she is defiled. It would appear at that time it was a man's adultery that would be judged. He had total responsibility of it. The land that is the promised land would then be in sin. With a new wife a man shall not go out to war, neither shall he be charged with any business but he shall be free at home one year and shall cheer up his wife which he has taken. No man can take a millstone or nether to pledge as it is a man's life. If a man is caught stealing brethren of the children of Israel, and sells them, he shall be put to death to put evil away from the promised land.

Take heed about leprosy to do which the Levites tell them. When you lend your brother anything, you cannot take a pledge by going into his house. He shall bring it outside and if the man is poor, you cannot sleep with his pledge but deliver the pledge before the sun goes down so that he can sleep in his own raiment and bless you; and it shall be righteousness unto you before the Lord your God.

You shall not oppress a hired servant that is poor and needy whether your brethren or strangers with your gates; you shall give him his hire, neither let the sun go down because he is poor and sets his heart upon it, lest he cry against you unto the Lord, and it be a sin to you. Fathers shall not be put to death for the children, nor children for the fathers, but for his own sin they will be put to death. You shall not pervert the judgment of the stranger, of the fatherless, nor take a widow's raiment for a pledge. You will remember that you were a bondman in Egypt and that the Lord God redeemed you. When you cut down the harvest in the field, you shall not go again to fetch it for it is for the stranger, the fatherless and for the widow to glean, so that the Lord God will bless YOU in all your work. When you beat your olive tree, you shall not go over the boughs again it is for the stranger, the fatherless and the widow. When you gather the grapes of your vineyard, you shall not glean it afterward and it shall be for the stranger, the fatherless and the widow to glean. And you shall remember that you were a bondman in the land of Egypt therefore I command you to do this thing.

Deuteronomy 25.

Read the chapter. There are laws in human relations and the Lord tells Moses about these: Judges may judge them; then they shall justify the righteous and condemn the wicked. If the wicked is to be beaten, that the judges shall cause him to lie down, and beaten, according to his fault by a certain number; 40 stripes may be administered but not exceed. (The laws did not change when Jesus received His 39 stripes and not more than 40.) You shall not muzzle the ox when he treads out the corn. Feed the animal. If brethren dwell together and one of them die, the wife shall not marry a stranger but her husband's brother. The firstborn of this union shall succeed in the name of his brother which is dead that his name be not put out of Israel. If the brother does not then the wife can loose his shoe off his foot, and spit in his face and she will say "So shall it be done unto that man that will not build up his brother's house." And his name shall be called in Israel "The house of him that had his shoe loosed." Boaz used this law to get Ruth to marry him instead of Boaz's relative. If men strive together and the wife of one gets hold of the husband's adversary's secret parts, then her hand will be cut off and there shall be no pity for her. You shall not have diverse weights and measures in your house, you shall have perfect and just weight, perfect and just measure, that your days may be lengthened in the land which the Lord gave you. God also did not want Israel to forget what Amalek did to them; even when they go into the promised land.

Deuteronomy 26

Read the chapter. The offerings of first fruits. When Israel comes into the promised land for an

inheritance and possession, and dwells there, a basket of fruit of all the earth shall be brought to the priest and he shall say "I profess this day unto the Lord my God that I am come unto the country which the Lord sware unto our fathers to give us." The priest shall take the basket from your hand and set it down before the altar and you shall say: "A Syrian (Abraham) ready to perish was my father, and he went down into Egypt, and sojourned there with a few and became there a nation, great, mighty, and populous: And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage: And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labor, and our oppression: And the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: And He has given us this land, even a land that flows with milk and honey. And now, behold, I have brought the first fruits of the land of the land, which You, O Lord, has given me. And You shall set it before the Lord Your God, and worship before the Lord, Your God: and you shall rejoice in every good thing which the Lord, your God has given unto you, and unto your house, you, and the Levite, and the stranger that is among you.

These ordinances were put in place just like with Melchisedek. To benefit the person giving, (give and it shall be given you), the priest (to offer it to God and eat of it himself), and to the stranger who cannot be forgotten because the stranger is a creation of the Lord, God, Almighty. Abraham went before Melchisedek. Abraham and his seed ended up in Egypt for a very specific reason: that to preserve Israel to bring forth the Messiah, Jesus, born poor, of course, so that you and I can be rich; spirit, soul and body. We need to remind ourselves also of the suffering of Abraham's seed under the cruel bondage in order to bring forth the Christ, the Messiah, Jesus. Even to this day the people chosen of God to bring for the Messiah back are targeted. Someone is always after them so that the Messiah does not get to Jerusalem: IT CANNOT BE STOPPED. GOD WILL ALWAYS BE SOVEREIGN! You either be for Him or against Him.

Deuteronomy 27.

Read the chapter. Moses directs the elders of Israel to set up great stones on Mount Ebal, and plaster them with plaster when they are passed over the Jordan and enter Caanan. There an altar to the Lord will be built without any tools of whole stones. There they are to offer burnt offerings to the Lord and peace offerings. Upon the stones they are to write all the words of the Law very plainly. Moses then charged the people that certain tribes of Israel are to stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph and Benjamin; the ones to stand on Mount Ebal to set curses are Reuben, Gad, Asher, Zebulun, Dan and Naphtali. The Levites shall speak and say unto all the men of Israel with a loud voice:

1. Cursed be the man that makes any gravel or molten image, an abomination unto the Lord, the work of the hands of the craftsman and puts it in a secret place. And all the people shall say, Amen. (Throughout the whole bible, this is what will bring total destruction on the people).
2. Cursed be he that sets light by his father or his mother. And all the people shall say, Amen. (One of the Ten Commandments is Honor your father and mother. In this context it is "do not hate, despise, your father or mother.)
3. Cursed be he that removes his neighbour's landmark. And all the people shall say, Amen.
4. Cursed be he that makes the blind to wander out of the way. And all the people shall say, Amen.
5. Cursed be he that perverts the judgment of the stranger, fatherless, and widow. And all the

people shall say, Amen.

6. Cursed be he that lies with his father's wife; because he uncovers his father's skirt. And all the people shall say, Amen.
7. Cursed be he that lies with any manner of beast. And all the people shall say, Amen.
8. Cursed be he that lies with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.
9. Cursed be he that lies with his mother-in-law. And all the people shall say, Amen.
10. Cursed be he that smites his neighbour secretly. And all the people shall say, Amen.
11. Cursed be he that takes reward to slay an innocent person. And all the people shall say, Amen.
12. Cursed be he that confirms not all the words of this law to do them. And all the people shall say, Amen.

Also, as far as gentiles are concerned, in the Law and the Prophets including these curses, everything is contained in the One Commandment Jesus gave us: **Love God with all your heart, mind and soul, and love your neighbour as yourself.**

Deuteronomy 28.

These are the blessings for obedience and curses for disobedience. This has never changed: To listen diligently to the VOICE of the Lord, your God (man does not live by bread alone but by every WORD that proceeds out of the mouth of God).

1. God will set you high above all nations of the earth:
2. All these blessings shall come on you, and overtake you, IF you shall hear the VOICE of the Lord, your God.
3. Blessed are you in the city, and blessed shall you be in the field.
4. Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the increase of your kine and the flocks of sheep.
5. Blessed shall be your basket and your store.
6. Blessed shall you be when you come in, and blessed shall you be when you go out.
7. The Lord shall cause your enemies that rise up against you to be smitten before your face: they shall come out against you one way, and flee before you seven ways.
8. The Lord shall command the blessing upon you in your storehouses, and in all that you set your hand to; and He shall bless you in the land which the Lord your God gives you.
9. The Lord shall establish you a holy people to Himself, as He has sworn to you, if you shall keep the commandments of the Lord, your God, and walk in His ways.
10. And all the people of the earth shall see that you are called by the Name of the Lord; and they shall be afraid of you.
11. And the Lord shall make you plenteous in goods, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, in the land which the Lord swore to your fathers to give you.

12. The Lord shall open to you His good treasure, the heaven to give the rain to your land in His season, and to bless all the work of your hand: and you shall lend to many nations, and you shall not borrow.

13. And the Lord shall make you the head, and not the tail; and you shall be above only, and you shall not be beneath; IF you will hear the commandments of the Lord your God...to observe and do them. AND YOU SHALL NOT GO ASIDE FROM ANY OF THE WORDS WHICH I COMMAND YOU THIS DAY, TO THE RIGHT HAND, OR TO THE LEFT, TO GO AFTER OTHER GODS TO SERVE THEM.

BUT, it shall come to pass, if you will not hear the VOICE of the Lord, your God, to observe to do all His commandments and his statutes which I command you this day; that all these curses shall come upon you, and overtake you:

1. Cursed shall you be in the city, and cursed shall you be in the field,
2. Cursed shall be your basket and your store
3. Cursed shall be the fruit of your body, and the fruit of your land, the increase of your kine and the flocks of your sheep
4. Cursed shall you be when you come in, and cursed shall you be when you go out
5. The Lord shall send upon you cursing vexation (trouble, tumult, destruction), and rebuke, in all that you set your hand to for to do, until you are destroyed, and until you perish quickly; because of the wickedness of your doings, whereby you have forsaken me
6. The Lord shall make the pestilence cleave to you, until He consumes you from off the land, whither you go to possess it.
7. The Lord shall smite you with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue you until you perish.
8. And your heaven that is over your head shall be brass, (in other words, God will not hear you) and the earth that is under you shall be iron. (It will not yield any food for you, nor water).
9. The Lord shall make the rain of your land powder and dust: from heaven shall it come down upon you, until you are destroyed.
10. The Lord shall cause you to be smitten before your enemies: you shall go out one way against them and flee seven ways before them and shall be removed into all the kingdoms of this earth.
11. And your carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray (make them) away.
12. The Lord shall smite you with the botch of Egypt, and with the emrods, and with the scab, and with the itch, whereof you can not be healed.

13. The Lord shall smite you with madness, and blindness, and astonishment of heart: and you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways: and you shall be only oppressed and spoiled evermore, and no man shall save you.
14. You shall betroth a wife, and another man shall lie with her: you shall build an house, and you shall not dwell therein: you shall plant a vineyard, and shall not gather the grapes thereof.
15. Your ox shall be slain before your eyes, and you shall not eat thereof; your ass shall be violently taken away from before your face, and shall not be restored to you: your sheep shall be given unto your enemies, and you shall have none to rescue them.
16. Your sons and your daughters shall be given to another people, and your eyes shall look, and fail with longing for them all the day long; and there shall be no might in your hand.
17. The fruit of your land, and all your labours, shall a nation which you know not eat up; and you shall be only oppressed and crushed always: so that you shall be mad for the sight of your eyes which you shall see .
18. The Lord shall smite you in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of your foot unto the top of your head.
19. The Lord shall bring you and your king which you shall set over you, unto a nation which neither you nor your fathers have known; and there shall you serve other gods, wood and stone.
20. And you shall become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead you. You shall carry much seed out into the field, and shall gather but little in; for the locust shall consume it.
21. You shall plant vineyards, and dress them, but shall neither drink of the wine, nor gather the grapes; for the worms shall eat them. You shall have olive trees throughout all your coasts, but you shall not anoint yourself with the oil; for your olive shall cast its fruit. All your trees and fruit of your land shall the locust consume.
22. You shall beget sons and daughters but you shall not enjoy them; for they shall go into captivity.
23. The stranger that is within you shall get up above you very high; and you shall be very low. He shall lend to you, and you shall not lend to him: he shall be the head, and you shall be the tail.

Moreover, all these curses shall come upon you, and shall pursue you, and overtake you, till you be destroyed; because you harkened not unto the VOICE of the Lord your God to keep His commandments and His statutes which he commanded you: and they shall be upon you for a sign and a wonder, and upon your seed for ever. Because you served not the Lord your God with joyfulness, and with gladness of heart, for the abundance of all things: therefore shall you serve your enemies which the Lord shall send against you, in hunger, and in thirst, and in nakedness, and in want of all things, and he shall put a yoke of iron upon your neck, until He have destroyed you. The Lord shall bring a nation against you from far, from the end of the earth, as swift as the eagle flies; a nation whose tongue you shall not understand; a nation of fierce countenance, which shall not regard the person of old, nor show favour to the young: and he shall eat the fruit of your cattle, and the fruit of your land, until you be destroyed: which also shall not leave you either corn, wine, or oil, or the

increase of your kine, or flocks of your sheep, until he have destroyed you.

And, He shall besiege you in all your gates, until your high and fenced walls come down, wherein you trusted, throughout all your land: and He shall besiege you in all your gates throughout all your land, which the Lord your God has given you. And you shall eat the fruit of your own body, the flesh of your sons and of your daughters, which the Lord your God has given you, in the siege, and in the straitness, wherewith your enemies shall distress you: so that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: so that he will not give to any of them of the flesh of his children whom he shall eat: because he has nothing left him in the siege, and in the straitness, wherewith your enemies shall distress you in all your gates. The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter. And toward her young one that comes out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness wherewith your enemy shall distress you in your gates.

IF YOU WILL NOT OBSERVE TO DO ALL THE WORDS OF THIS LAW THAT ARE WRITTEN IN THIS LAW THAT ARE WRITTEN IN THIS BOOK, THAT YOU MAY FEAR THIS GLORIOUS AND FEARFUL NAME, THE LORD YOUR GOD; then the Lord will make your plagues wonderful, and the plagues of your seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. Moreover, He will bring upon you all the diseases of Egypt, which you were afraid of; and they shall cleave unto you. Also every sickness, and every plague, which is not written in the book of this law, them will the Lord bring upon you, until you be destroyed. And you shall be left few in number, whereas you were as the stars of heaven for multitude; because you would not obey the VOICE of the Lord your God. And it shall come to pass, that as the Lord rejoiced over you to do you good, and to multiply you; so the Lord will rejoice over you to destroy you, and to bring you to nought; and you shall be plucked from off the land whither you go to possess it. And the Lord shall scatter you among all people, from the one end of the earth even to the other; and there you shall serve other gods, which neither you nor your fathers have known, even wood and stone.

And among these nations shall you find no ease, neither shall the sole of your foot have rest; but the Lord shall give you there a trembling heart, and failing eyes, and sorrow of mind: And your life shall hang in doubt before you; and you shall fear day and night, and shall have none assurance of your life: in the morning you shall say, Would God it were even! and at even you shall say, Would God it were morning! for the fear of your heart wherewith you shall fear, and for the sight of your eyes which you shall see. And the Lord shall bring you into Egypt again with ships, by the way whereof I spoke unto you, You shall see it no more again: and there you shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

These were the blessings of OBEDIENCE and these were the curses of DISOBEDIENCE. Jesus took the curse upon Himself on the cross, totally setting us free from the curse of the Law when He made the New Covenant with those that believe in Him. If you sin, you need to confess your sin and repent and He is faithful and just and will forgive. Simple, huh! Heart-wrenching, but simple. It is at the point of your confession that Jesus forgives you and blots out of your mind your transgression. We should note here that OBEDIENCE also had to be repented of; I know it sounds silly but all goodness of the flesh has to be redeemed, that is, now the OBEDIENCE has been redeemed into *LOVE GOD AND LOVE YOUR NEIGHBOUR AS YOURSELF* under this New Covenant

Deuteronomy 29.

Read the chapter. An exhortation to obedience: God made a covenant with the Israelites in the land of Moab, besides which He made with them in Horeb. Moses reiterates the signs, wonders and miracles that God made with them in Egypt, destroying all those in the Red Sea; being led in the wilderness, clothes not old, shoes not old, having eaten no bread or wine. destroying Sihon, king of Heshbon, Og, the king of Bashan; giving their land for an inheritance to Rueben and Gad and to the half-tribe of Manasseh. God covenanted with Israel there "that HE may establish you today for a people unto Himself, and that He may be unto you a God, as He has said unto you, and as He has sworn unto your fathers, to Abraham, to Isaac, and to Jacob. He also warned anyone that would not come into covenant; the curses would fall on those and the whole world would see it. *For men shall say, Because they have forsaken the covenant of the Lord God of their fathers, which He made with them when He brought them forth out of the land of Egypt: for they sent and served other gods and worshipped them, gods whom they knew not, and whom He had not given unto them:...to bring upon it all the curses that are written in this book:...the secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, and we may DO all the words of this law.*

Deuteronomy 30

Read the chapter.

The giving of the law (chapter **4:9,10**);

the Covenant (chapter **4:23**);

the past slavery (chapter **5:25**);

the Great Deliverance (chapter **7:18**);

the Divine leadership and supplies (chapter **8:2-6**);

the sins of the past (chapter **9:7**);

the divine judgments (chapter **24:9**); and

The Ancient of Days (chapter **32.7**);

the great commandment (chapter **6:4-12**);

the riches of the diving supplies and the danger of forgetfulness and idolatry (chapter **8**);

the blessings of obedience and the curse of sin (chapter **28**).

The Door, however, is the Messiah Jesus, now.

You don't have to go to heaven to receive the blessings of God; you do not have to go across the ocean to receive your blessings from God. It is in your mouth: consider to love and obey God OR not. So choose life and death, blessing and cursing; therefore choose LIFE, that both you and your seed may live *that you may love the Lord your God and that you may obey His voice, and that you may cleave to Him: for He is your LIFE, and the length of your days: that you may dwell in the land which the Lord swore unto your fathers, to Abraham, to Isaac, and to Jacob, to give them.*

Deuteronomy 31

Read the chapter. Moses talks to the Israelites, reiterating to them that he is 120 years old and that God told Moses that Moses will not be going into the Promised Land, flowing with milk and honey, and that was because Moses struck the ROCK that gave water and did not speak to the Rock as the Lord told Moses to do, but the Lord will be going with them. He will go before them and will destroy the nations before them, and Israel shall possess the land. Joshua is to be in Moses' stead, the leader. The Lord shall destroy the "giants in the land" as He did the Amorites. "Be strong and of good courage, fear not, nor be afraid of them: for the Lord, your God, He that goes with you; He will not fail you, nor forsake you."

Moses charges Joshua with the task of inheriting the Promised Land. Again Moses says " *And the Lord,*

He that goes before you; He will be with you, He will not fail you, neither forsake you: fear not, neither be dismayed." Moses wrote this law and delivered it to the Levites (the new generation) which bare the ark of the covenant of the Lord, and to all the elders of Israel. Moses told them, the priests, "At the end of every seven years in the solemnity of the year of release, in the feast of tabernacles, when all Israel is come to appear before the Lord, (in the place where He shall choose) you shall read this law before all Israel in their hearing.) Moses commanded that this generation should present this law to the next generation.

Then Moses and Joshua went and presented themselves in the tabernacle of the congregation and the Lord appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle. The Lord spoke to Moses that Moses will sleep with his fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, and will forsake Him, and break His covenant which He made with Israel. God warns them that His anger shall be against them in that day and He will forsake them (you will notice that ONLY AFTER Israel goes after other gods that God destroys them) and He will hide His face from them, and they shall be devoured and many evils and troubles shall befall them; they will know that God is not any longer among them. God tells them that when they get to the Promised Land of milk and honey, they will turn to other gods (God help us, please to stay true to you) and so destruction. Moses wrote a song about all this passage of the Jordan and taught it to the children of Israel.

Again Moses gave Joshua the son of Nun a charge and said "Be strong and of good courage: for you shall bring the children of Israel into the land which I swore unto them; and I will be with you." Moses told the Levites to put the book of the Law (Deuteronomy) in the side of the ark of the covenant of the Lord, their God, for a witness between them and God. (Just like two angels were crafted over the Ark of the Covenant, so the Law (Deuteronomy) was fulfilled in the Passover Lamb, Messiah Jesus). Moses said to Israel "*For I know your rebellion, and your stiff neck behold while I am yet alive with you this day, you have been rebellious against the Lord; and how much more after my death? Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. For I know that after my death you will utterly corrupt yourselves and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because you will do evil in the sight of the Lord, to provoke Him to anger through the work of your hands.*" These Moses spoke as the words of the song.

The question has always been: Do you see Jesus in this chapter? The Promised Land is what Jesus came to declare "*Repent, for the Kingdom of God is at hand.*" The Promised Land for the follower of the Messiah, Jesus, is the Kingdom of God and Heaven, where God dwells, where the purposes of God are fulfilled and where angels keep saying HOLY, HOLY, HOLY, because there is no other words to describe God! Praise the Lord!

The Promised Land is not on this Earth. The new Heaven and the new Earth will be our promised land after the 1000 year reign of Jesus Christ, the Son of the Living God.

Deuteronomy 32

Read the chapter. Moses sings: (I will paraphrase)

...I will publish the Name of the Lord
Ascribe greatness unto Our God
He is the Rock; His work is Perfect
For All His ways judgment:

A God of Truth and without Iniquity
Just and right is He.
He has made you and established you
When the Most High divided to the nations
Their inheritance
When He separated the sons of Adam
He set the bounds of the people
According to the number of the children
of Israel.

The children of Israel sinned against God. The ONE thing that God cannot stand: idol worship, that is bowing down to stone figurines, statues, wood carvings, large and small, men that are worshipped. God had led Joshua and the children of Israel into the Promised land. He gave them everything, including His Might and angels, armies to rebuke the demons and devils, and to live in prosperity, but they forgot God and went into IDOLATRY. Verse **36** says: *For the Lord shall judge His people, and repent Himself for His servants, when He sees that their power is gone, and there is none shut up, or left.* **37.** *And He shall say, Where are their gods, their rock in whom they trusted,* **38** *Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.* **39.** *See now that I, even I am He, and there is no god with me: I kill, and I make alive; I wound and I heal; neither is there any that can deliver out of my hand.* **40.** *For I lift up my hand to heaven, and say, I live forever.* **41.** *If I whet my glittering sword, and my hand take hold on judgment; I will render vengeance to my enemies, and will reward them that hate me.* **42.** *I will make my arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.* When God leads Israel into the Promised Land, it is a TYPE: GOD the Father, leads the Jewish and Gentile people into the Passover Lamb, JESUS, the Messiah! Jesus destroyed satan, annihilated him, on the Cross and resurrection: now Jew and Gentile need to KNOW this.

Deuteronomy 33

Read the chapter. Moses' blessing to the children of Israel is really awesome! "The Lord came from Sinai, and rose up from Seir unto them: He shined forth from Mount Paran, and He came with 10,000s of saints: From His right hand went a fiery Law for them. Yea, He loved the people; All His saints are in Your hand; and they sat down at Your feet; Everyone shall receive of Your words. (God was showing HIMSELF to the children of Israel AND the surrounding Gentiles KNEW IT, just like Egypt KNEW that God was God during the drowning of Pharaoh's army in the Red Sea, and all the pestilences before that.

- Let Reuben live, and not die; and let not his men be few.
- Judah: Hear, Lord, the voice of Judah, and bring him unto his people:
Let his hands be sufficient for him; and You be an help to him from his enemies.
- Levi: Let your Thummim and your Urim be with Your Holy One, whom you did prove at Massah and with whom you did strive at the waters of Meribah; who said unto his father and to his mother I have not seen him, neither did he acknowledge his brethren, nor knew his own children; for they have observed Your word, and kept Your covenant. They shall teach Jacob Your judgments, and Israel Your Law; they shall put incense before You, and whole burnt sacrifice upon Your altar. Bless Lord, his substance, and accept the work of his hands: smite through the loins of them that rise up against him, and of them that hate him, that they rise not

again.

- Benjamin: The beloved of the Lord shall dwell in safety by him; and the Lord shall cover him all the day long, and He shall dwell between his shoulders.
- Joseph: Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that couches beneath. And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon, And for the chief things of the ancient mountains, and for the precious things of the lasting hills, And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph and upon the top of the head of him that was separated from his brethren. His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the 10,000s of Ephraim, and they are the thousands of Manasseh (his sons).
- Zebulun: Rejoice Zebulun in your going out;
- and Issachar, in your tents. They shall call the people unto the mountain, there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.
- Gad: Blessed be he that enlarges Gad: he dwells as a lion, and tears the arm with the crown of the head. And he provided the first part for himself because there in a portion of the lawgiver was he seated; and he came with the heads of the people, he executed the justice of the Lord, and His judgments with Israel.
- Dan: Dan, a lion's whelp, he shall leap from Bashan.
- Naphtali: O Naphtali, satisfied with favour, and full with the blessing of the Lord: you possess the west and the south.
- Asher: Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. Your shoes shall be iron and brass; and as your days, so shall your strength be.

There is none like unto the God of Jeshurun
Who rides upon the Heaven in your help,
And in His Excellency on the sky.
The Eternal God is your refuge,
And underneath are the everlasting arms:
And He shall thrust out the enemy from before you;
And shall say, Destroy them.

Prophesying, Moses said "*Israel then shall dwell in safety along: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew. Happy are you, O Israel: who is like unto you, O people saved by the Lord, the shield of your help, and who is the sword of your excellency! and your enemies shall be found liars upon you; and you shall tread upon their high places.*

My commentary right now is this: You cannot take the blessing away from Israel. NEVER, AND THAT IS BECAUSE ISRAEL gave us JESUS, the Messiah. The blessings, for instance, if you look at the New Testament, continued with Paul, who was from the tribe of Benjamin (Rachel's baby), who wrote that not only does Israel receive a blessing but the gentiles are also included in the blessings to the point where Satan is completely annihilated by Jesus, to bring back everything that the devil stole from Eve and Adam. Also, that Jew and Gentile are no longer separated. They are as One New Man. Do you see the warfare that has been going on to destroy both Jew and Gentile, male and female, but God blesses His people to give them a purpose and a destiny, i.e. the Kingdom of God, through His

Son, Jesus Christ, His Only Begotten Son, the first of many brethren, including you and I who have accepted the blood of Jesus on the Cross for our sins and accepted the resurrection from the death and destruction that satan had us bound and now we have total freedom in God and also eternal life. That is called GRACE.