

## **Galatians 1**

Read the Chapter. Jesus gave Himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father. I always heard that we are to build on this earth a Kingdom of God, but really we ARE in the Kingdom of God when we accept the blood of the Lamb, the Passover, and are born-again, not of flesh but of the Spirit. My thinking is that I am in the Kingdom of God, He is my King, He supplies me with everything I need and He builds everything I need but I am in the Kingdom so do not have to build my Mansion here. It is UP THERE. In my 30+ years as a Christian we have lived in cars, pushing them up the hill or down the hill, vans, in the bush with stars as our companions, apartments, beautiful houses, rotten houses, hovels, with mice and with rats, with bed bugs that you turn red, in shacks where the moose sleep at your bedroom door, where it is 95 degrees hot every day or -40 below with snow to the rooftops. I still am in the Kingdom of God because circumstances do not determine my being in the Kingdom and I do not have to build anything except give the WORD so that Jesus can save, heal and deliver souls for His Kingdom. We were talking about knowing our ministry but really when we first started, after we got saved, it was a hole. All we knew is that Jesus was leading us, building His Kingdom, and even now our ministry keeps changing, but always delivering from this evil world, souls, souls, souls. The invitations are always there "Come, you who are heavy laden, and I will give you rest"--into the Kingdom where RIGHTEOUSNESS, PEACE AND JOY IN THE HOLY SPIRIT is in His Presence.

Paul's revelation of Jesus Christ.. that He "built" Paul "who separated me from my mother's womb, and called me by His grace, to reveal His Son IN me, that I might preach Him among the heathen (the evil world) immediately I conferred not with flesh and blood;"...Paul went to be alone...to hear the still, small voice and have a visitation from Jesus. He saw no one except Peter after three years, and then James. Slowly Jesus started sending him out from Jerusalem to Syria and Cilicia but because everyone knew that Paul was a tyrant, killing Christians, it took some time to Praise God for Paul's conversion. Glory! Who but Jesus can change a soul and make him a spiritual being in His Kingdom! Amen.

## **Galatians 2.**

Read the chapter. After 14 years, Paul went back to Jerusalem with Barnabas and Titus. Paul told them that the Gentiles, yes, the Gentiles, were receiving the gospel (it is to the Jew first and after to the Gentile). Paul made a point of saying that Titus would not be circumcised and that any other Jews that were "born-again" into the Messiah, Jesus, were not to be circumcised either. James, Cephas and John went to the Jews and Paul went to the Gentiles. All of them gave to the poor. The trouble started in Antioch when Peter came there and refused to eat with the Gentiles (that included others and Barnabas). *...Knowing that a man is not justified by the works of the law, but by faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for the works of the law shall no flesh be justified....I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.*

Reiterating: Paul, with Barnabas and Titus. Paul and Titus were contending in the Faith because many crept into there to put the Law of Moses and not Grace into the Gospel of freedom in the Holy Spirit. Also, there were those who saw that Paul was indeed sent to the Gentiles just as Peter was sent to the circumcised Jews by the Lord Jesus, in the Power of the Holy Spirit. James, Peter and John joined with Paul and Barnabas that it is so. But when Peter came to them in Antioch, Paul really had a conversation with Peter because Peter was into the Law of Moses for circumcision instead of by Grace "for he was blamable and stood condemned", because Peter would not eat with the gentiles in Jerusalem but held himself aloof from them and ate separately with the circumcised Jewish ones, which pulled the rest of the ones that were saved into the Law, including Barnabas "into hypocrisy...by their

example of insincerity and pretense".

Paul went on to say to Peter...*although we ourselves--you and I--are Jews by birth and not Gentile heathen sinners, yet we know that a man is justified or reckoned righteous and in right standing with God, not by works of law but only through faith and absolute reliance on and adherence to and trust in JESUS CHRIST, the MESSIAH, the ANOINTED ONE.* Therefore, even we ourselves have believed on Christ Jesus, in order to be justified by faith in Christ and not by works of the Law--for we cannot be justified by any observance of the ritual of the Law given by Moses; because by keeping legal rituals and by works, no human being can ever be justified--declared righteous and put in right standing with God (**Ps 143.2**) AMP. *For I through the Law--under the operation of the curse of the Law--have in Christ's death for me myself died to the Law and all the Law's demands upon me, so that I may henceforth live to and for God." "I have been crucified with Christ (in Him) I have shared His crucifixion; it is no longer I who live but Christ, the Messiah lives in me; and the life I now live in the body I live by faith--by adherence to and reliance on and (complete) trust--in the Son of God, Who loved me and gave Himself up for me.* The GRACE, the unmerited favor of God, is all we need.

### **Galatians 3.**

Read the chapter. Do you remember what Jesus said to the Pharisees and Sadducees? They said *we have Abraham, our father* and Jesus did not mention Abraham; He mentioned David because David ruled a Kingdom, as he was King. Christ has redeemed us from the curse of the law, being made a curse for us...to Abraham and his seed, Jesus Christ, was the promise given. Not the law, but the Spirit! We enter into the Kingdom of God through Jesus Christ, by faith, *But the scripture has concluded all under sin, that promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For you are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you be Christ's, then are you Abraham's seed, and heirs according to the PROMISE.*

### **Galatians 4.**

Read the chapter. How awful to know that if you are under the law, you have no FAITH. Christ is become of no effect unto you, whosoever of you are justified by the law; you are fallen from grace. We see so many following the Law, fallen from grace. See 1 Timothy chapter 1. *For brethren, you have been called unto liberty; only use not liberty for an occasion to the flesh, but BY LOVE serve one another. The Law is fulfilled in one word, even in this: YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF...Walk in the Spirit...you are not under the Law...*

The works of the flesh are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance (disagreeable and quarrelling), emulations (rivalry), wrath, strife, seditions (rebelling against spiritual authority), heresies (contrary doctrine), envying, murders, drunkenness, revelling (drinking with fleshly dancing)...they which do such things shall not inherit the kingdom of God.

The fruit of the Spirit is: Love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance against such there is no Law. You must understand that you cannot conger up the fruit of the Spirit. It all comes from the Holy Spirit while you are in Christ Jesus. It is a Supernatural thing, not a physical thing. It comes to you the same way FAITH does, Supernaturally! Supernaturally!

## **Galatians 5**

Read the chapter. There are so many bondages that you can entangle yourself with: food, worshipping a day, circumcision (yes, circumcision, because that is not a ritual that God wants from Gentiles; it was a covenant between God, the Father and Abraham and his descendants, but once the new covenant was established you are totally under grace (unmerited favor). You don't deserve it, but God in His mercy gives you that gift!

Your faith works by L O V E. You are called unto FREEDOM, to love one another and to serve one another. ALL the law is fulfilled in one word, even in this YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF therefore you will not break the Law, it becomes written in your heart in LOVE. You have to walk in the Spirit (Holy Spirit direction and baptism) therefore then you are not under the law. Works of the flesh (repeating over and over again) adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance (disagreeable and quarrelling), emulations (rivalry), wrath, strife, seditions (rebellious against spiritual authority), heresies (contrary doctrine), envyings, murders, drunkenness, reveling (drinking with fleshly dancing)...these shall not inherit the Kingdom of God. The fruit of the Spirit of God is: Love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance, against such there is no Law. In this you have crucified your flesh making it possible to walk in the Spirit.

## **Galatians 6**

Read the chapter. When Jesus died on the cross, He took every sin that we have committed. However, there are faults that we are overtaken with, so we must restore each other into the Spirit of the Lord, in the spirit of meekness, considering that we all fall. We reap what we sow. We who sow in the flesh reap corruption; but we that sow in the Spirit shall of the Spirit reap life everlasting. We are to do good to all men, especially to the household of faith. Paul says that we need to be humble and desire the things of the Spirit not the flesh as circumcision, *But God forbid that I should glory, save in the cross of our Lord Jesus Christ by whom the world is crucified unto me and I unto the world.* We are a new creature in Christ Jesus.