

HEBREWS 1

Read the chapter.

Here is your Messiah, Israel!

God, who at sundry times and in divers manners spoke in time past to the fathers by the prophet, has in these LAST DAYS spoken to us by His Son:

*Whom He has appointed heir of all things,
By whom also He made the worlds;
Who being the brightness of His glory;
And the express image of His person,
Upholding all things by the Word of His power
He had by Himself purged our sins,
Sat down on the right hand of the Majesty on high.*

*Better than the angels
He has by inheritance obtained a more excellent Name
You are my Son
This day have I begotten You
I will be to Him a Father
He shall be to Me a Son
He brought the firstbegotten into the world
Let all the angels of God worship Him
 *Of angels He said Who makes His angels spirits,
 And His ministers a flame of fire*
Unto the Son He said *Your throne, O God, is forever and ever
A sceptre of righteousness is the sceptre of Your Kingdom
You have loved righteousness
You have hated iniquity
God, even your God, has anointed You
With the oil of gladness above Your fellows.
And You, Lord, in the beginning,
Have laid the foundation of the earth;
And the heavens are the works of Your hands:
 *They shall perish:
 but You remain
 And they all shall wax old as does a garment;
And as a vesture shall You fold them up,
 And they shall be changed:
But You are the same,
And Your years shall not fail.***

*But to which of the angels said He at any time,
Sit at my right hand
Until I make Your enemies Your footstool?
 *Are they not all ministering spirits
 Sent forth to minister for them
 Who shall be heirs of salvation?**

Hebrews 2.

Read the chapter.

Wherefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the Word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; How shall we escape, if we neglect so great

salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him;

God bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will?

For unto the angels has He not put into subjection the world to come, whereof we speak...

You made Him a little lower than the angels

You crowned Him with glory and honour

You set Him over the works of Your hands;

You have put all things in subjection under His feet.

For in that He put all in subjection under Him

He left nothing that is not put under Him

But now we see not yet all things put under Him

But we see Jesus, who was made

A little lower than the angels

*For the **suffering** of death*

Crowned with glory and honour

*That He by the **Grace** of God*

Should taste death for every man.

For it became Him,

For whom are all things,

And by whom are all things

In bringing many sons unto glory

To make the Captain of their Salvation

Perfect through sufferings

For He that sanctifies and

They that are sanctified

Are all One

For which cause He is not ashamed

to call them brethren,

Saying, I will declare Your Name

unto My brethren in the midst of the church

Will I sing Praise unto You.

And again, I will put my trust in Him

And again, Behold I and the children

which God has given me

Forasmuch then as the children

Are partakers of flesh and blood,

He also Himself likewise took part of the same;

*That through **death**
He might destroy him that had the power of death,
That is, the devil;
And **deliver** them who through fear of death
Were all their lifetime subject to bondage.
For verily He took not on Him the nature
of angels: but
He took on Him the **seed of ABRAHAM**.
Wherefore in all things it behoved Him to be made
Like unto His brethren
That He might be a merciful and faithful **HIGH PRIEST**
In things pertaining to God,
To make reconciliation for the sins of the people.
For in that He Himself has suffered being tempted
He is able to succour them that are tempted.*

Hebrews 3.

Read the chapter.

*Wherefore, holy brethren,
Partakers of the heavenly calling, consider
The Apostle and High Priest of our profession,
CHRIST JESUS;
Who was faithful to Him that appointed Him
As also Moses was faithful in all his house.
For this Man was counted worthy of more glory than Moses...
He who has **builded the house** has more honour than the house.
For every house is builded by some man;
But He that built all things is God...
Moses...faithful in all his house, as a servant,
For a testimony of those things...spoken after;*

*But **Christ as a Son** over His own house;
Whose house are we, if we hold fast
The confidence and the rejoicing of
The hope firm unto the end.
Wherefore as the Holy Ghost says,
Today if you will hear His voice
Harden not your hearts,
As in the day of provocation
In the day of temptation in the wilderness:
When your fathers tempted Me,
Proved Me, and saw My works forty years.
Wherefore I was grieved with that generation, and said
They do always err in their heart;
And they have not known My ways.
So I swore in My wrath
They shall not enter into My rest.
Take heed, brethren, lest there be in any of you*

*An evil heart of unbelief, in departing from the Living God.
But exhort one another daily while it is called Today;
Lest any of you be hardened through the deceitfulness of sin.
For...we...partakers of Christ, if we hold...steadfast unto the end;
While ...today...hear His voice...harden not your hearts...
Did provoke...Not all that came out of Egypt by Moses.
For with whom...grieved for years?...that had sinned,
Whose carcasses fell in the wilderness?
And to whom swore He that they should not enter into His rest,
But to them that believed not?
So we see that they could not enter in because of unbelief.*

Hebrews 4.

Read the chapter.

*...For unto us was the gospel preached, as well as unto them
But the Word preached did not profit them, not being mixed with faith
In them that heard it.
For we which have believed do enter into rest
As He said, As I have sworn in my wrath,
If they shall enter into my rest: although the works were finished
From the foundation of the world. For He spoke...of the seventh day on this wise
And God did rest the seventh day from all His works, And in this place again,
If they shall enter into my rest....some...first preached entered not...unbelief:
...He...saying in David, Today if you will hear His voice,
Harden not your hearts.*

*For if **Jesus had given them rest**, then would He not afterward have spoken of another day.
There remains therefore rest to the people of God.
For he that is entered into His rest
he also has ceased from his own works, as God did from His.
Let us labour...enter into that rest, lest any man fall...of unbelief.*

*For the **Word of God is quick, and powerful, and sharper than any two-edged sword**,
Piercing even to the dividing asunder of soul and spirit, and of the joints and marrow,
And is a discerner of the thoughts and intents of the heart.
Neither...any creature..not manifest in His sight...naked and opened unto the eyes
Of Him with whom we have to do.*

*Seeing...we have a **great high priest**, that is passed unto the heavens
Jesus, the **Son of God**,*

Let us hold fast our profession.

*For we have not an high priest which cannot be
touched with the feelings of our infirmities*

But was in all points tempted like as we are,

Yet without sin.

Let us therefore come boldly unto

THE THRONE OF GRACE

*That we may obtain **MERCY***

*And find **GRACE** to help in time of need.*

Hebrews 5.

Read the chapter. See the **Messiah, Jesus**

*Every High Priest taken from among men
Is ordained for men in things pertaining to God,
That he may offer both gifts and sacrifices for sins:*

*Who can have **COMPASSION***

on the ignorant, and on them that are out of the way

For that He Himself also is compassed with infirmity...

for the people, so also for

Himself, to offer for sins.

And no man takes this honour unto himself,

but He that is called of God, as was Aaron

So also Christ glorified not Himself to be made an High Priest;

*But He that said unto Him **You are My Son**, Today have I begotten You...*

*You are a **Priest forever after the order of Melchisedec**...in the days of His flesh*

Offered up prayers and supplications with strong crying and tears unto Him

That was able to save Him from death, and was heard in that He feared;

Though He were a Son, yet learned He obedience by the things which He Suffered:

*And being made **Perfect**, He became the **Author of eternal salvation***

Unto all them that obey Him;

Called of God an high priest after the order of Melchisedec.

Hebrew 6: 1-2.

Read the chapter. In order that you might believe that **Jesus Christ is the Messiah of Israel** and the **Saviour of the world to whosoever will accept Him**, this doctrine cannot be changed:

*Therefore leaving the principles of the doctrine of Christ, let us go on unto **PERFECTION**; not laying again the foundation of repentance, from dead works, and of faith toward God, of the **DOCTRINE OF BAPTISM(S)** and of laying on of hands, and of resurrection of the dead, and of eternal judgment....*

This is the foundation of a believer in Jesus, the Messiah: **Hebrews 6:1-2**

1. **Salvation** is only by the **blood of Jesus Christ**. There is no other way that man can be saved (born-again). When man comes to the **CROSS**, he enters into the Kingdom of God. Repentance is the door to Jesus, where Jesus is King and Lord (owner of everything in Heaven and Earth. Whether Jew or Gentile, Salvation is of the Jews; we as gentiles wait to be chosen and given the robe of His righteousness, *I have chosen you, you have not chosen me*. The realm of the Kingdom is unseen and is **IN YOU** but it is more real than the real world seen, and the Kingdom of God is eternal.

2. **Faith**. You must have faith that there is a God. Faith is God's gift to you at salvation. God does not give faith to the unbeliever. Faith is given only to His children. Yet, faith is operated by love, and *God so loved the world that He gave His only Begotten Son, that whosoever believes in Him shall not perish but have everlasting life*.

3. Baptisms.

a. You must be water baptized to reckon yourself dead to self.

b. You must be Holy Spirit-baptized to get power to minister and be a witness in signs and wonders to others. An example is that a Prophet can only be a Prophet if he SEES God do something in the Spirit and then the Prophet does it in the natural otherwise the Prophet is not a prophet of God, but false. The baptisms also mean that you are baptized into Jesus's death and baptized into Jesus's Life.

4. **The Laying on of Hands.** God gives you the authority and the gifts of the Holy Spirit to work the works of His ministry in you. These gifts are given to you when Jesus left to go to Heaven; your faith activates these gifts and when you are baptized in the Holy Spirit, then you will use these gifts in His Presence and in His Power.

5. **Resurrection from the dead.** Because Jesus, the Messiah, was resurrected from the dead, so are you going to be resurrected from the dead when you are born-again!

6. **Eternal Judgment.** *And as it is appointed unto men once to die, but after this the judgment, so Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation (Hebrews 9:27).* Since God created all humanity, He chooses how to save and it is only by the blood of Jesus paying the atoning price on the CROSS. But YOU choose whether you want to be redeemed or not from Adam's sin (see **Gospel**).

Are you in the **Kingdom of God**? Do you even believe in God? Do you believe in His son, Jesus Christ? Have you gone to the Cross to repent where you were born-again? Do you believe in the Holy Spirit? Have you been immersed into God? Have you been baptized in the Holy Spirit? Tongues is a heavenly language to help you pray because we lack words to the Father so we speak in tongues which you can ASK for. Have you been rejecting the governorship of the Holy Spirit? Receiving Jesus as your Saviour and then not being able to have the Power of the Holy Spirit is like being half born- again; there is no such thing. But, when you are baptized in the Holy Spirit, you are anointed and sanctified and justified and sealed. Being baptized in the Holy Spirit means you not only have authority and the gifts of the Holy Spirit in Jesus' Name: **wisdom; word of knowledge; faith; gift of healing; working of miracles; prophecy; discerning of spirits; different type of tongues (not the initial speaking in tongues); interpretation of tongues (I Corinthians 12:8-11)** but the PRESENCE OF GOD with you and the POWER that is needed to minister to others.

Those that have been born-again in the Holy Spirit and they fall away, it is impossible to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put Him to an open shame...whose end is to be burned.

But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. For God is not unrighteous to forget your work and labour of love, which you have shown toward His Name, in that you have ministered to the saints, and do minister...God, Himself, swore by Himself, because there was no greater,...Saying, Surely blessing I will bless you, and multiplying I will multiply you...Abraham obtained the promise...he delivered a Messiah through his seed... *Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.*

Hebrews 7.

Read the chapter. Abraham gave a tenth part of all to Melchisedec. This was no small thing. Abraham

went directly to the Spiritual Man. This was the Prince of Peace, *made like unto the Son of God; Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.* This was BEFORE the Levitical priesthood. Levi was not even thought of except by God, Himself! But because the priesthood was changed, it was no longer the Levitical priesthood that would receive the promise, but it was the priesthood of Judah which was not even mentioned by Moses and the Law.

I told you God does unusual things and later we will sit with Him and we will get the whole story of why He chose Judah after the order of Melchisedec, a Spiritual man as a Priest, an endless life, and not after Levi, the law of a carnal commandment. You see the law made nothing perfect but a hope to see Jesus, a priest for ever after the order of Melchisedec! Jesus does not die, He is God and He forever makes intercession for those that He saves which come to the Father by Him.

*For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Who needs not daily, as those high priests, to offer up sacrifice, first for his own sin, and then for the people's: for this He did **ONCE**, when **He offered up HIMSELF**. For the law makes men high priests which have infirmity; but the Word of the oath, which was since the law, makes the Son, who is consecrated for evermore.*

Hebrews 8.

Read the chapter.

Your Messiah, Israel: continued

A high priest, who is set on the right hand of the throne of the Majesty in the heavens;

A minister of the sanctuary, and of the true tabernacle, which the Lord pitched and not man;

A mediator of a better covenant, which was established upon better promises;

A mediator that this better covenant with the House Of Israel will put His laws into the mind, and write them in their hearts:

I shall be to them a God, and they shall be to me a people:

All shall know Him; from the least to the greatest;

A God who is merciful to their unrighteousness, and their sins and their iniquities, which He will remember no more;

Hebrews 9.

Read the chapter.

A sanctuary: described as it was in this world; including the Ark of the Covenant which had two cherubims of glory shadowing the Mercy seat. Did you know that when Jesus was crucified and was put into a tomb by a very rich man, and when His disciples came to see Him, that He was gone but two Cherubims were sitting where Jesus (who is **MERCY because He gave His life for you and me and annihilated satan**).

Blood of goats and calves did not suffice but Jesus gave His own blood and entered into the Holy Place, having obtained eternal redemption for us. (Mary, He said, do not touch Me, I have not gone to My Father yet...I'm paraphrasing).

And for this cause He is the Mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. But the testator must die and present His blood to God the Father for us and ONCE in the end of the world has He appeared to put away sin by the sacrifice of Himself. *And as*

it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation. Oh, Praise the Lord!

Chapter 10.

Read the chapter. It is not possible that the blood of bulls and goats should TAKE AWAY sins. The sins were COVERED for a year. So God prepared a Passover Lamb, a body, just like Abraham prepared a body, a son, Isaac; *By the which will we are sanctified through the offering of the body of Jesus Christ once for all...and sat down on the right hand of God;...whereof the Holy Ghost also is a witness to us: for after that He had said before, This is a covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; **And their sins and iniquities will I remember no more.***

So now, you can go into the Holy of Holies by the blood of Jesus Christ: To the Jew first and after to the Gentile.

It is a fearful thing to fall into the hands of the living God...fight of afflictions, endurance, reproaches, in bondage, joyfully the spoiling of your goods...Now the just shall live by faith but if any man draw back, my soul shall have no pleasure in him.

Chapter 11.

Read the chapter. *Now faith is a substance of things hoped for, the evidence of things not seen.* Many talk about faith but what about EVIDENCE? Good reports come from seeing what your faith produced. You know what God said and you obey, then you have the evidence.

But without faith it is impossible to please Him; for he that comes to God must believe that He is, and that He is a rewarder (the evidence) of them that diligently seek Him.

Preparing an Ark, like Noah did, was not small faith but he knew a Promise was coming, Jesus, the Messiah; so with Abraham; so with Isaac and Jacob. Interestingly that Abraham knew he had a city with foundations whose builder and maker is God. Sarah knew she would receive the promise too. They died without seeing Him but He came to them and preached to them at Resurrection Time and He took them all to Heaven.

We say too that we are strangers and pilgrims on the earth and this is not our home but Jesus is our home; wherever He is, we are.

See all the faith men: Isaac, Jacob, Joseph, Moses, Joshua, Rahab the harlot, Gedeon, Barak, Samson, Jephthae, David, Samuel and of the prophets: who subdued kingdoms, wrought righteousness, obtained promises, stopped the mouth of lions, quenched the violence of fire, escaped the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens; women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection Others...cruel mockings and scourgings, bonds and imprisonment: they were stoned, sawn asunder, were tempted, slain with the sword; they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect.

Because of them, we look to Jesus, the author and finisher of faith...endured the cross, despising the same, and is set down at the right hand of the throne of God.

Then there is the chastening of the Lord: *My son, despise not the chastening of the Lord, nor faint when you are rebuked of Him: For whom the Lord loves He chastens, and scourges every son whom he receives. If you endure chastening, God deals with you as with sons; for what son is he whom the father chastens not? But if you be without chastisement, whereof all are partakers, then are you bastards, and not sons.*

...We might be partakers of His holiness. Now no chastening for the present seems to be joyous, but grievous: nevertheless afterward it yields the peaceable fruit of righteousness unto them which are exercised thereby...follow peace with all men, and holiness, without which no man shall see the Lord.

...looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; Lest there be any fornicator, or profane person as Esau...when he would have inherited the blessing, he was rejected: for he found no place of repentance, ...with tears...See that you refuse not Him that speaks. For if they escaped not...much more shall not we escape, if we turn away from Him that spoke from Heaven: Whose voice...shook the earth: ...once more I shake not the earth only, but also heaven. .. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire.

Chapter 13.

Read the chapter. *Jesus Christ the same yesterday, and today and for ever....the heart be established with Grace; ...Jesus also, that He might sanctify the people with His own blood, suffered without the gate. (The animals were all sacrificed and burned outside the camp).*

By Him (Jesus) let us offer the sacrifice of praise to God continually, that is the fruit of our lips giving thanks to His Name.