

JOHN 1:

Read the chapter. In this Gospel you will find JESUS divine, and His face as an Eagle (heavenly). The other faces are: Lion (King), Ox (Servant) and Man (Humanity). This Jesus, Messiah, came as God, King, Servant and of Man. If you ever want to describe the Messiah, read the first chapter of John: 1 *"In the beginning was the Word, and the Word was with God, and the Word was God. 3 All things were made by HIM; and without HIM was not anything that was made. In HIM was life; and the life was the light of men. 10 He was in the world, and the World was made by Him, and the world knew HIM not. 14 And the Word was made flesh and dwelt among us (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth. 17 For the law was given by Moses but grace and truth came by Jesus Christ."* In the beginning-- that is in Genesis, God SAID, God SAID, God SAID, the Word.

John, the Apostle now writes about a witness to this Light of man. John writes about John the Baptist. John witnessed the LIGHT, Jesus, who came to Israel but they did not receive Him. But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name: which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God." In other words, SPIRITUAL, INTO THE KINGDOM OF GOD. John the baptist was baptizing sinners in water and he saw Jesus and he said *"Behold the Lamb of God which takes away the sin of the world."* When John baptized Jesus in water, John also witnessed a Baptism of the Holy Ghost: *"I saw the Spirit descending from heaven like a dove, and it abode upon Him."* God, the Father, gave John the ministry of water baptism and He told John that the One Upon whom you shall see the Spirit descending, and remaining on Him, the same is He which BAPTIZES WITH THE HOLY GHOST. John witnessed and bare record that THIS IS THE SON OF GOD. In **John 1** the Father spoke, the Son was water baptized and the Holy Spirit baptized Jesus. Now Jesus gathered His disciples.

JOHN 2.

Read the chapter. Jesus, His mother and the disciples were invited to a wedding. This was just before the Passover in Jerusalem and Jesus' mother found out there was no wine when the disciples asked for some at the Cana wedding. Knowing her son, she said *"Whatsoever He says to you, do it."* He did. A Miracle! God does always such unusual things. One day you have no wine and the next minute jugs and jugs of wine are in front of you. One day you are in an earthquake, the next minute you are living in a palace. He turned water into wine. Not just any kind of wine, but the best according to governor of the feast. This manifested Jesus' Glory and the disciples believed on Him.

When Jesus, His mother and the disciples got to the temple in Jerusalem, Jesus found merchandising of oxen, sheep and doves and changers of money. I mean what's the problem? Don't the people that sacrifice need animals according to their income, a dove for the poorest? And don't the people need to change their money, a thousand into hundreds? What's the big deal? Jesus made "a scourge of small cords, He drove them all out of the temple, and the sheep and the oxen; and poured out the changers' money and overthrew the tables; ...and said to them that sold doves, *"Take these things hence; make not my Father's house an house of merchandise."*

JOHN 3:

Read the chapter. Jesus now tells a Pharisee, named Nicodemus, who believed in His works and miracles and that Jesus was from God (He is God), that *"except a man be BORN AGAIN, he cannot enter the kingdom of God"*. Nicodemus sees everything around himself physically, and Jesus is talking about spiritual things, unseen. Jesus describes it as so *"Except a man be born of water and of the Spirit, he cannot enter into the **Kingdom of God.**"* Baptism in water and baptism in the Holy Spirit (just like Jesus was) brings the born-again experience. *FOR GOD SO LOVED THE WORLD THAT HE GAVE*

HIS ONLY BEGOTTEN SON, THAT WHOSOEVER BELIEVES IN HIM SHOULD NOT PERISH BUT HAVE EVERLASTING LIFE. Man and God bring you into the Kingdom of God. *"The Father loves the Son, and has given all things into His hand. He that believes on the Son has everlasting life: and he that believes not on the Son shall not see life; but the wrath of God abides on him."* There is this joy that permeates through your body when you read the Scriptures.

JOHN 4:

Read the chapter. With Joy everywhere, Jesus makes converts and the disciples instantly baptize these converts. The Pharisees were concerned about followers unto this Glorious Light! So Jesus went to Samaria. He asked a woman to "give me to drink". She is surprised. By now the Jews had been so separated from God when THIS JEW "talked" to a gentile. Jesus then tells *"If you knew the GIFT OF GOD and who it is that says to you Give me to drink; you would have asked of Him and He would have given you living water."* Jesus said *"Whosoever drinks of this water shall thirst again; But whosoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."* Jesus, the BAPTIZER OF THE HOLY GHOST AND FIRE talks to a woman *"who has had five husbands; and he whom you now have is not your husband..." "salvation is of the Jews"..."I THAT SPEAK TO YOU AM HE"* *"And many of the Samaritans of the city believed on Him ..."* This Samaritan woman was so converted from her lifestyle of living with five men, that she **openly** told the whole town, while Jesus waited for her, just what it is that Jesus did for her. Before she was ashamed and apart from everyone in the town, now she is openly saying that the Messiah has given her living water.

In Galilee Jesus' first miracle was turning water into wine, now a nobleman from Capernaum comes to Jesus and tells Him that his son is sick and dying. Jesus wanted a convert of everlasting life! But the nobleman insisted *"Sir; come down or my child die"*. Jesus said *"Go your way, your son lives."* When the nobleman came home he knew the exact hour that JESUS SPOKE THE WORD and the child was healed. This was the second miracle in Galilee. Actually JESUS is the MIRACLE in Galilee. What JOY!

JOHN 5:

Read the chapter. Did you notice that as soon as Jesus healed the man that was paralyzed for 38 years, he went to the House of God. That's where Jesus found him; Jesus also warned him not to sin any more. Jesus was, on the other hand, in real trouble with the locals because He not only healed on a Sabbath, but said also that God was His Father, making Himself equal with God. He goes on to tell them, among other things, that His Father and He, Himself, can raise the dead...that all men should honor the Son even as they honor the Father. He that honors not the Son, honors not the Father which has sent Him...is passed from death unto life...when the dead shall hear the voice of the Son of God: and they that hear shall live...and has given Him authority to execute judgment also because He is the Son of man. He is the Resurrection and the Life; the Judge...Search the scriptures; for in them you think you have eternal life: *AND THEY ARE THEY WHICH TESTIFY OF ME.* The fullness of Chapter 5 is to read it over and over again. Jesus is LORD! Just before we got saved, the Holy Spirit sent an Hutterite man to us. He knocked on the door and said "God sent me." "If you want to talk to God you have to go through Jesus." If you honour the Father, you have to honour the Son because the Son annihilated satan on your behalf; he took all your sins, your faults, your brain, your old heart and put it on Himself on the Cross of Calvary. Dearest Jesus!

JOHN 6:

Read the chapter. John writes about the EAGLE face Jesus (soaring above the circumstances) and the divinity (God) of Jesus. A lad in the multitude (the only one with food: five barley loaves and two small

fishes) will see the eagle face which is not bothered with five thousand hungry people; and the lad will see the divinity of Jesus as disciples gather the fragments left over: twelve baskets full. The crowd knew that they had a prophet in their midst, after all, they knew about Elijah's and Elisha's miracles. TYPE: Jesus. But Jesus knew that the crowd wanted to make Him King, and His time was not yet to be King, so He departed alone. Any time you put five loaves and some fish into Jesus' hand, you will see abundance. So it goes with giving all the time; just give it to Jesus—you cannot outgive Him.

The disciples took sail to Capernum and Jesus went to meet them-- WALKING ON THE WATER--speaking of an eagle face and divinity! Every Christian, and I don't mean one that calls himself/herself Christian but lives like in Hell, yes, every Christian, should ask Jesus "What shall we do that we might work the works of God". Paraphrasing, and this is work, First, you must believe that God sent Jesus. Just as their fathers had manna from heaven, Jesus was given as the Bread of Life. Many people nowadays are meeting their Lord and Saviour and Messiah, Jesus as the Bread of Life. He smells like fresh bread in the vision of Himself. Second, Jesus then went on to say *"For I came down from heaven, not to do mine own will, but the will of Him that sent me."* So unless Jesus tells you to do something, like heal someone, resurrect someone, deliver someone, better make sure He told you to. Otherwise *"I never knew you"* will be a familiar phrase. Jesus also gives us everlasting life. The forefathers are dead which ate manna (bread from heaven) in the desert but those that accept (believe in) Jesus shall have everlasting life. *"He that eats my flesh and drinks my blood, dwells in me and I in Him (He is the bread of life that whosoever accepts Him shall not hunger and whosoever drinks of His blood, shall never thirst).* THE WORDS OF GOD, they are spirit and they are life! Jesus knew that to the disciples (and for every one now that is not born-again) it was a hard saying, so Jesus asked them *"...and if you SHALL see the Son of man ascend up where he was before?"* He's telling the disciples as plain as day, He is from Heaven! Many disciples (not the eleven) after that did not follow Jesus. Judas, the thief, had chosen his own path and then satan entered him.

JOHN 7.

Read the chapter. Jesus, being God, said *"If any man thirst, let him come unto me, and drink. He that believes on me as the Scriptures have said, out of his belly shall flow rivers of living water"*. (By this spoke He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) Jesus had to die and be resurrected before Pentecost (the Holy Ghost and Fire arrived). The Holy Ghost and Fire arrives as the PERSON, THE HOLY GHOST, is Fire that removes all the rotten dross from us with our permission.

JOHN 8.

Read the chapter. Jesus goes to the Mount of Olives then to the temple to teach. Of course when the Master teacher teaches, the example is before the students. An adulteress is brought before the Master--one sided, the female only. So the Master said: *"He that is without sin among you, let him first cast a stone at her."* The woman was left before Jesus all alone *"where are your accusers?..."neither do I condemn you: go and sin no more."* Jesus wrote in the sand. TYPE: Isaiah the Prophet told of writing in the sand the name of those that do not repent. Then the Master said *"I am the light of the world: he that follows me shall not walk in darkness, but shall have the light of life."* *"...And you shall know the truth and the truth shall make you free."* Here Jesus was talking about whosoever commits sin is the servant of sin. Jesus tells the religious that He came from the Father, not by Himself but sent of the Father. He describes the works of these men that want to kill Him: *"You are of your father, the devil, and the lusts of your father you will do. He was a murderer from the beginning, and abode not in the truth, because here is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar and the father of it."* Jesus said *"If a man keep my saying, he shall never see death."* Then He said *"BEFORE ABRAHAM WAS, I AM"*. The stones started flying at Him.

JOHN 9.

Read the chapter. Who sinned, the blind man or his parents? God got the glory for the healing. The man was blind because of inherited sin through Adam and Eve believing the devil. Jesus says that He is the light of the world and so it is with Jesus followers; they are the light of the world. When the Christians are Raptured (see **Thessalonians**) total darkness will overtake men, except those that will renounce the Mark of the Beast or the economic number for trading which will be placed on/in the forehead and on/in the right hand; these that renounce the number shall be beheaded: millions of them. This man was once blind and now he sees. The religious ones could not see that Jesus IS THE SABBATH, our Rest, our Healer. Remember Jesus came to die on the cross but when the King of Glory walks on earth, everything He touches is Healed. The blind man, now healed, turned out to be a pretty wise preacher: *"Why herein is a marvelous thing, that you know not from whence He is, and yet He has opened my eyes. Now we know that God does not hear sinners: but if any man be a worshipper of God, and does His will, him He hears. Since the world began was it not heard that any man opened the eyes of one that was born blind. If this man was not of God, he could do nothing."* The very essence of Jesus is Healing.

Jesus then heard that the healed man was thrown out of the synagogue; Jesus invited him to be his disciple and the man worshipped Him. *"For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."* (The ones that saw the blind man healed did not believe that Jesus is the Messiah-- so they were made blind and their sin remained.)

JOHN 10.

Read the chapter. The Shepherd, Jesus, tells us that He is the Door to Heaven and that His followers (sheep) know His voice. I have seen sheep (His followers) who refuse to leave the sheepfold (church) to go to greener pastures and all the filth of the sheepfold makes the sheep, wallow in that filth. We need to hear the voice of the Shepherd. He leads us not the other way around-- *"didn't I do this and this for you, Lord"* and He will say that He never knew us. This Shepherd laid down His life for His sheep; He gives His sheep (the church) eternal Life. The Shepherd and the Father are One. *"My sheep hear my voice"* Jesus said.

JOHN 11.

Read the chapter. Jesus arrives in Bethany where Mary and Martha's brother Lazarus has been dead for four days. Jesus tells Martha *"I AM THE RESURRECTION AND THE LIFE: HE THAT BELIEVES IN ME, THOUGH HE WERE DEAD, YET SHALL HE LIVE.."* Everyone is weeping. Jesus prays to His Father in Heaven and then spoke *"Lazarus, come forth!"* **44.** *"And he that was dead came forth bound hand and foot with grave clothes: and his face was bound about with a napkin. Jesus said to them, "Loose him, and let him go."* Jesus had some converts then, but others ran to the council, who were concerned about this Man who did so many miracles. Caiaphas had prophesied that Jesus should die for that nation; and not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. From that day on, they counselled together to put Jesus to death.

JOHN 12.

Read the chapter. Jesus visiting Lazarus is anointed by Mary and wiped His feet with her hair (she having had seven devils cast out of her). Mary poured the ointment on Jesus to prepare Him for burial. This made Judas furious but saying that the money that it cost for the ointment should have been given to the poor; not because he cared about the poor as he always helped himself to the treasury.

The chief priests have come to kill Lazarus because many who saw Lazarus resurrected believed that Jesus is the Christ. The next day many heard that Jesus was coming to Jerusalem and took branches of

palm trees and cried, Hosanna: Blessed is the King of Israel who comes in the name of the Lord. They had heard that He resurrected Lazarus.

Some Greeks came to see Jesus because of Lazarus. Jesus kept saying "*follow me!*" His soul was troubled because He knew He was going to die yet He said "...*what shall I say? Father, save me from this hour: but for this reason came I unto this hour.*" Then Jesus heard His Father speak to Him. Others heard it also. "*NOW IS THE JUDGMENT OF THIS WORLD: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me.*" "...*Jesus cried and said "He that believes on me, believes not on me, but on Him that sent me."* No wonder Jesus said that *He and the Father are One.!*

JOHN 13.

Read the chapter. "*If I then, your Lord and Master, have washed your feet; you also ought to wash one another's feet. For I have given you an example, that you should do as I have done to you.*" Throughout Matthew, Mark, Luke, and John, Jesus wants us to be like Him and to do everything that He does. He does not want us to presume at all; He wants us to be One with Him just as He is One with the Father. You notice just as Judas betrayed Jesus there are those that are not One with Him. "*A New Commandment I give unto you, That you love one another; as I have loved you, that you also love one another.*"

JOHN 14.

Read the chapter. There are many that believe in God. Billions of people believe in God, yet, because Jesus is the DOOR, there is no other door to Heaven, because He says Heaven is His FATHER'S House, these same billions will NOT go to Heaven because Jesus says He is the Way (there is no other way); He is the Truth (everything and every one else then is a lie); He is the Life (there are only dead men walking without this Life). Interesting, isn't it, that man plans his own way to heaven and never makes it because it is foolishness to God. God's plan is the Door, Jesus, the Messiah. Jesus then tells the disciples that the Father will send the Comforter (the Holy Spirit in His Name) to teach them and guide them (and us). Jesus then becomes the PRINCE OF P E A C E so that our hearts will not be troubled nor afraid.

JOHN 15.

Read the chapter. "*These things I COMMAND you, that you love one another. If the world hate you, you know that it hated me before it hated you. If you were of the world, the world would love his own: but because you are not of the world, but I have chosen you out of the world, therefore the world hates you...If they have persecuted me, they will also persecute you;...He that hates me hates my Father also...They hated me without a cause.*" Jesus does not leave us alone to suffer alone. "*BUT WHEN THE COMFORTER IS COME, WHOM I WILL SEND UNTO YOU FROM THE FATHER, EVEN THE SPIRIT OF TRUTH, WHICH PROCEEDS FROM THE FATHER, HE SHALL TESTIFY OF ME.*" He made His own in His own image; He wants us to abide in Him and be like Him and to love like He loved, without prejudice. Would you want any other GOD? I think not. Wood gods, stone gods, people gods, works gods, straw gods, terra gods, sun gods, star gods, sex gods, etc. will enslave you, but THIS ONE AND TRUE GOD just wants you to love and fear Him and love one another! What a Father we have!

JOHN 16.

Read the chapter. Jesus tells the disciples and us that there is coming a time when the persecution, and even death shall be our second name because Jesus had to go through it, so will we. Jesus is the One that sends the Holy Spirit, the Counsellor. It is good that He goes away, because then He sends the Holy

Spirit to convict the world of sin; and bring about righteousness and judgment. Jesus said that when He goes away and then sees them (and us) again, we will ask Him NOTHING. My Father will give you whatsoever you ask in MY NAME. Until now you have not asked Him for anything, now we are to ask because Jesus gave us His Name and His Power of Attorney that our joy may be full. Jesus told them that in this world we will have trouble, but we are to be of good cheer because He has overcome the world and the trouble.

JOHN 17.

Read the chapter. You understand that I am touching each chapter as with a feather. On this one chapter we could spend eternity! Jesus sees the Church, and prays for it and includes you and me in it.

He prays for the Jew that has become His follower according to

Genesis 3:15 (would be seed of a woman);

Genesis 18:18 (promised seed of Abraham);

Genesis 17:19 (promised seed of Isaac);

Numbers 24:17 (promised seed of Jacob);

Genesis 49:10 (will descend from the Tribe of Judah);

Isaiah 9:7 (the heir to the throne of David);

Micah 5:2 (Place of Birth - Bethlehem);

Daniel 9:25 (time of birth- **Luke 2: 1,2**);

Isaiah 7:14 (born of a virgin);

Deuteronomy 18:15 (a Prophet);

Psalms 110:4 (a Priest, like Melchizedek);

Isaiah 53:3 (rejected by most);

Psalms 41:9 (betrayed by a friend);

Zechariah 11:12 (sold for 30 pieces of silver);

Psalms 27:12 (accused falsely);

Psalms 22: 6-8 (mocked and insulted);

Psalms 22:18 (soldiers cast lots for his coat);

Psalms 34:20 (not a bone to be broken);

Isaiah 53:9 (buried with the wicked and the rich because he had done no violence neither was any deceit in His mouth);

Psalms 16:10 (not left in Hell but was Resurrected);

Psalms 68:18 (went to Heaven with Adam, Eve, Abel, Abraham, Isaac, Jacob, etc. who were waiting for Him in Sheol). Jesus does not pray for the religious (because the religious do not have the Father (if you have the Son, you have the Father);

He spoke to my spirit and said "*Who died for you?*" as I was worshiping Mary, the Queen of Heaven (God forbids it--it is idolatry). I asked Jesus to forgive me and He did and so can you be forgiven if you are an idol worshipper or whatever religion or denomination or sect. Also Mary died after Jesus was resurrected. She was not God; she was a human being; a virgin; a little Jewish girl. Lebanon is being destroyed because of the idol upon its mountains! God will never protect a nation that has an idol whether its a female, a male, birds, animals or dead ancestry or stone, wood, or grass! So, Jesus did not pray for the wicked world. He prayed for those who repent of their sins, His Church; asking Him to lead them into LOVE: HIMSELF.

JOHN 18.

Read the chapter. Throughout the Old Testament, the WORD OF THE LORD would appear to His prophets, and the prophets usually would end up on all fours or face down, unable to move. In this

chapter we see Jesus, the Word of the Lord, saying to Judas and the band of men and officers " *Whom do you seek?*" Again, " *as soon then as He had said unto them, I AM HE, they went backward and fell to the ground*". Whether a prophet or a fool, the overpowering Presence of Jesus is absolute. Before going to the cross Jesus, in verse 36 makes it clear: " *My kingdom is not of this world...*" Also, known as the KING OF THE JEWS, He IS the PASSOVER Lamb, that would take the sins of the world from the beginning of time until the end of time, upon Himself.

JOHN 19.

Read the chapter. Speaking of God building a sanctuary! He starts with BY HIS STRIPES WE WERE HEALED (He is scourged); HE IS CROWNED THE KING OF THE JEWS (MAKING HIM THE SANCTUARY); HE WAS THE PASSOVER LAMB NECESSARY FOR THE SANCTUARY BUT THE FINAL ONE (all atonement was now IN HIM); HE WAS CRUCIFIED ON THE PLACE OF THE SKULL (giving you the mind of Christ); HE DIED ON THE CROSS TAKING THE WORLD'S SIN UPON HIMSELF (whosoever would believe in Him); HIS BODY WAS PLACED IN A 'GARDEN' (That's where the sin started? In the garden.. And the Passover Lamb on the Cross completed it --**IT IS FINISHED-- in the garden**).

JOHN 20.

Read the chapter. Mary Magdalene runs to Peter and John and tells them "They have taken away the Lord out of the sepulchre, and we know not where they have laid Him." They could not find Him. They went away but Mary saw two angels in the sepulchre (just like the two angels protecting the MERCY SEAT of the Ark of the Covenant, it's full circle; Jesus now has become the MERCY SEAT of whosoever will call upon His Name, shall be saved) and they asked her why she was weeping. As she turns and sees who she thinks is the gardner, she hears a voice " *Woman, why are you weeping?*" " *Who do you seek?*" *Mary thinks the voice is the gardner's; and so it is THE GARDNER.*"...*tell me where you have laid Him and I will take Him away.*" Mary thinks she can haul a body all by herself. Jesus says "Mary" and she recognizes the Saviour. Jesus said " *Do not touch me, for I am not yet ascended unto my Father...and your Father...to my God, and your God.*"

Jesus first had to go to Heaven to present Himself, the PASSOVER LAMB, and the blood, to The Father. The same day in the evening in the midst of the disciples stood Jesus even though the doors were shut. " *Peace... as my Father hath sent me, even so send I you.*" *Jesus makes them all evangelists immediately. He BREATHED on them, "Receive ye the Holy Ghost: whose soever sins you remit, they are remitted unto them; and whose soever sins you retain, they are retained."* *You must understand Jesus is the BAPTIZER; so do not be afraid. Next, Thomas sees Jesus. It is RESURRECTION TIME!* Verse **31** says " *...that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through His Name.*

JOHN 21.

Read the chapter. Nothing is the same ever again! The cross is now VICTORY. See **JESUS** for a complete description of what happens on the cross when Jesus is hung on it. Jesus is on the scene--" *Cast your net on the other side.*" Listen and obey Him: When you obey Jesus, **whatever He says, it is Victory!** The works now of Jesus, the world itself could not contain the books that should be written.

