

JOSHUA 1.

Read the Chapter. People want me to go into history but I am doing this little bible study to bring a revelation of Jesus in every Chapter so I have to leave the history of it behind. There is no lack of those that give the history, the dates and times. The book of Joshua is the beginning of taking Canaan by force. Remember how Abraham had cursed Canaan, his grandson? Now Joshua, really full of faith, with Caleb, are going to take it back.

We see ourselves as Joshua also because we see ourselves in Jesus. Joshua possessed Canaan, little by little and we, as Christians, possess all that Jesus has for us, step by step, line upon line, precept upon precept. It would be so great, or maybe not, if we were to know everything about Jesus immediately and our purposes and our destiny immediately. However, it does not happen that way. We take baby steps to KNOW HIM. You will read His Word one day and revelation is pouring into you and the next day, you read the same Word and upon that revelation, an illumination pours into you also. Once I had this knowledge that God was giving me a house full of manuscripts and art and books that have never been opened and were mine to explore, to digest, to permeate ME. Then I realized it is the Word of God! Praise the Lord!

In Joshua, entrance to the promised land, how it was subdued, how it was divided amongst the 12 tribes, the covenant renewal and commitment and the death of Joshua are all discussed. But there is more than the historical perspective. You will see in Joshua warfare to possess the land, a leader that is human, but with only ONE EQUIPMENT, the Word of God, exactly like Jesus and it's complete obedience to it. Jesus lived by the Word of God and had to do the will of His Father. Joshua did the same thing to inherit the land. Since there is no sin in heaven there is no comparison to heaven in possessing this land. There is war here in Canaan and so there is war as far as Christians are concerned with the devil. There is a wilderness stage where people are concerned only with their own trouble, as well as possession of land where Joshua was told that "every place on which your foot shall tread, I have given it to you, as I said to Moses, there shall not any man be able to stand before you, so I will be with you; I will not fail you, nor forsake you (Joshua 1: 3-5). We used to sing a chorus:

Every place on which my foot shall tread,
You have given it to me
You have given it to me;
No man shall be able to stand before me,
You will be with me,
You will be with me.
I am strong and courageous,
I do not tremble or am afraid
For the Lord God is with me,
Wherever I go.

In crossing the Jordan, the land has already been given to them by faith, now they had to possess it, step by step. But God had to encourage Joshua, a human leader, just like he encouraged Jesus (This is my beloved Son, in whom I am well pleased). God spoke to Joshua and said "There shall not any man be able to stand before you all the days of your life...Only be strong, and very courageous...then shall you cause this people to inherit the land." He was given the law by Moses to :"*do according to all the law, turn to the right hand nor to the left, that you may have good success.*" That means not to deviate from the Word of God. To us, gentiles, we have a NEW COMMANDMENT: *LOVE YOUR GOD WITH ALL OF YOUR MIND HEART AND SOUL AND LOVE YOUR NEIGHBOR AS YOURSELF.* Do not deviate from that. You will not be tormented, but have good success, exactly like Joshua was told.

As Joshua, OBEDIENCE to the Word of God, Love your God with all your mind, heart and soul and love your neighbour as yourself can only be in Jesus as your Saviour. Joshua went with Jehovah, like Moses, but we go by Jesus. You cannot turn to the right or the left but total obedience to that Word. We could say, I don't have to love him or her because of what they have done to me, but that is not obedience by faith. There is only one way to succeed: the implicit recognition of the AUTHORITY of God's Word and obedience to it. Then you will be able to know the will of God for you, the purpose of God for you, and your destiny.

The only way to be strong and courageous is to be filled with the Word of God, no other way. *Meditate therein day and night, that you may observe to do according to all that is written therein: for then you shall make your way prosperous, and then you shall have good success. Have not I commanded you? Be strong and of good courage; be not afraid, neither be dismayed: for the Lord your God is with you whithersoever you go.* " **Joshua 1:8.**

In this you will also see HIS PRESENCE is essential in order for you to be strong and courageous and fearless and to do exploits on His behalf. It's like this: you are presented with a problem which you must overcome; instantly a Scripture passage comes to your mind as to how to overcome so whatever doubt comes into your mind, the Scripture verse from His Presence casts all doubt and fear out and becomes the right answer for you.

If, God is teaching you to be a leader, to bring souls into the Kingdom of God (Joshua bringing His people into the Promised Land), then you are to "*meditate on the Word, day and night*" to bring into the Kingdom through Jesus Christ, the Saviour, those that God has placed in your realm because you have the vision for it as a human leader given to you by God. But baby steps mean obeying with all your heart, mind and soul, what the Word is in front of you: *Love God and Love your Neighbour as yourself.*

Not all are Joshuas. Joshua was a leader commissioned and the people under Joshua's care had their commission. If you are trying to be a Joshua instead of the people, there is confusion and disorder. True, God can make you a Joshua in your own center and sphere, to lead others into Jesus, and the Kingdom of God, but are you ready to recognize others that have been commissioned by God not granted to you; and are you willing to fall into co-operation with others called of God and not act as a unit only in relation to other member of the body of Christ?

When **JOSHUA 2** sent out spies, read the chapter, the fear of God was already upon the people of the land, their enemies. You can imagine what would happen if the Body of Christ would appropriate the victory of Christ (Jesus destroyed the works of the devil) and rise up in the strength and might of God, the principalities and powers would be beaten down, for the FEAR OF GOD is already upon the devils. We are coming into a time where the Body of Christ will be in it's rightful position before the Rapture.

In **JOSHUA 3 and 4** read the chapters, Joshua calls the people to cross the Jordan, and tells of the actual crossing. The priests were sent first to carry the Ark of the Covenant. The priests were sent first and they took their stand in the center of Jordan and stood there while the people crossed over. The priests took 12 stones representing the 12 tribes of Israel left buried in Jordan waters and the 12 stones taken out of Jordan and carried into Canaan, represented the new nation, stepping out of the waters which were really the waters of death to them, had not God held them back while they passed over. They, without the Ark, would have drowned. Therefore they had passed over by faith to the promised land. Spiritually Jordan represents Calvary. The Ark is the type of Christ. Just as the ark went first, and stood in Jordan, whilst all the people passed over, so Christ the Messiah carried the whole of His Church to Himself as the Ark into the death of Calvary: what Mercy! The waters of

judgment came upon Him as He hung upon that cross, and the whole church of Christ was buried in Him, and so to speak, "blotted out" in their connection with the fallen race of Adam, as "all flesh" was "blotted out" by the waters of judgment at the Flood, when only Noah and his family escaped (**Genesis 7:23**) through their being carried through, or upon, the waters of death, in an ark.

This crossing of Jordan is a type of your crucifixion in Jesus and buried with Him. We are nailed to the cross and identified with Him. We are buried into Jesus Christ, baptized into Christ (Romans 6:4) as buried in the Jordan, and in faith, crucified and buried with Him. The OLD LIFE should NEVER be dug up for examination, but always put out of sight, and buried in the waters of death. No use bringing up the past; it is totally forgotten by God, even though satan brings to your mind to torment you. The place of the "skull" (from the neck up, as Jesus told me) is the battle ground for the past to be brought up all the time but because Jesus took our past unto Himself, we can say to the devil "you have been destroyed by my Lord and Saviour Jesus Christ so Go In Jesus Name". Jesus has given us a New Mind. Now we have to fill it with His Word.

The two sets of stones represent this: ID with Christ: One set of stones (12) were buried in the river flood, and the other set were taken from the river-bed and carried to the Promised Land as memorials of their separated life unto God; we are taken into the death of our Lord and there buried as far as our relationship to sin and to this world (**Romans 6:1-13, Colossians 2:20 and 3:3**) and out of river-bed of death we are taken into His resurrection and triumphant life. It is all FAITH. Just like you receive Jesus by faith. You do not know exactly how you become born-again into the Kingdom of God, but somehow your spirit longs for the knowledge of God and this bridge that appears like over the Red Sea and Jordan and you accept the Saviour as you hear about Him. The new life begins from the river bed of death just like you enter into the Kingdom of God (the Kingdom being a nation). Then you have a new inheritance through conflict, just like Israel had to take possession of the Promised Land with all it's sufferings and triumphs. Being "alive unto God" when Israel crossed the Jordan, we, in Christ, become "alive unto God." The Holy Spirit then will take your life but you need to surrender completely to Him, and the Holy Spirit will separate your new life from the old sinful life and that which was dominating your life. That is why Israel needed to be circumcised as soon as they crossed the Jordan, to establish themselves in the Covenant through the application of the knife. Remember that satan eats dust; well, we are made of dust and we have to carefully and thoroughly ask the Holy Spirit to crucify us in the flesh (dust), otherwise the battle in the flesh will be lost to the serpent that eats dust.

The Cross is the place to steadily, persistently and unbrokenly apply the knife to the flesh; to the appetites of the flesh and to self-indulgence of any form and especially to the pride of the flesh. The fallen Adam, whose pride is forever in judgment of others, finds himself in a spirit of delusion, blind, and leading the blind. We need to be very, very vigilant AT THE CROSS applying the knife to secrets of the heart that only the Holy Spirit can see. Facing the fact that you can be deceived is unbearable, yet how many of us are caught in the hell of the deceiver? Thinking that we are so advanced spiritually will be our downfall if we do not ask the Holy Spirit in Jesus Name to have mercy on us. Humility of spirit will place you where you cannot be hurt, and your feelings wounded, by anything said, because you love, and only want the truth, as it is in the sight of God. Your past experience of crucifying the flesh is not good enough. It is a daily thing, a present moment faith, and a present tense application of the cross. Thinking yourself to be safe in your strongest crucified place, the devil will deceive you and trap you off guard in your pride. The devil can wait for 20 years on something you have judged or something that your pride took over, then he will attack. Humbly taking it to the Lord at the cross asking for mercy and at repentance, deal with the pride and the sin immediately by faith. Let God use the knife all the time, every day, on your cleverness of intellect, your self-confidence, your sympathies

and your affections (including your ministry) and your affection toward your own goals and destiny. Give it all to Jesus just like Joshua did in **Joshua 5**. Read the chapter. "*And it came to pass when Joshua was by Jericho, that he lifted up his eyes and looked, and behold there stood a man over against him, with His sword drawn in His hand.*" The battle was going to be the Lord's. Joshua was going to be the visible instrument but **GOD WAS THE REAL LEADER**. The war of God through Joshua was against the satanic hosts at the back of the Canaanites. They were into witchcraft and sorcery, familiar spirits, black arts; the war was not with the Canaanites as with men, but with the satanic powers which they yielded to and worshipped in various ways. We, in Jesus Christ, puny us, can stand with our sword (the word of God) and say **EVERYPLACE ON WHICH MY FOOT SHALL TREAD, HE HAS GIVEN IT TO ME. NO MAN SHALL BE ABLE TO STAND BEFORE ME, HE WILL BE WITH ME, HE WILL BE WITH ME. I AM STRONG AND COURAGEOUS, I DO NOT TREMBLE OR BE AFRAID, FOR THE LORD GOD IS WITH ME, WHEREVER I GO!**

JOSHUA 6.

Read the chapter. During the time that the children of Israel were coming to possess the land, the city of Jericho shut its doors, none went out and none went in because of the Fear of the Lord from the news that came to them of the victory over Jordan. The instructions the Lord, the Captain, gave to Joshua was to go around the city once for six days, then on the seventh day they are to walk seven times and then the trumpets would blow and the people needed to shout. This walking around Jericho typifies prayer. What silly people walking around the city once a day with instructions from Joshua not to say anything, to walk in silence, until he tells them to shout! This **FAITH** that Joshua, the Leader, had and transposed it to the children of Israel would bring down the walls of Jericho!

It is the Captain of the invisible army that bring the walls down flat! Until the Captain says to shout, you keep still. Christians, far too many time, go before the Shout and fall flat on their faces, defeated by the enemy. When the Lord says to "shout" that is when you get the victory and not before. The priests took up the Ark of the Lord, then seven priests bearing seven trumpets of rams' horns before the ark of the Lord went on continually, and blew with the trumpets; and the armed men went before them; but the reward came after the ark of the Lord, the priests going on, and blowing the trumpet for six days until on the seventh day they did this for seven times. After that Joshua, under the direction of the Captain, the Lord, told them to blow the trumpets and shout! Only Rahab and her family (representing the scarlet line of the blood of Jesus) were saved because she saved Joshua and the two other men. Joshua and the people were instructed not to take anything for themselves because it was cursed but the silver, gold, vessels of brass and iron were consecrated to the Lord and went into the treasury of the Lord. Everything was destroyed. God destroys **ALL** who worship other gods! (Today, we have many idol-worshippers. They are worshipping themselves, worshipping statutes made of clay, ceramic, wood, hay or stubble; gold ones, silver ones, huge ones or pee-wee ones—bowing down and burning incense to these things is abhorrent to God and He is a jealous Living God, not dead like the idols that cannot breathe and He will destroy the idol and the idol worshipper unless that worshipper will turn away and repent). Joshua's army burnt the city with fire and only Rahab, her parents, her brothers and all that she had were saved and brought to the camp of Israel. Nothing is changed today. You help Israel, you shall be saved. Jericho was not to be rebuilt ever, whoever tried it was cursed and his son would die. ***SO THE LORD WAS WITH JOSHUA AND HIS FAME WAS NOISED THROUGHOUT ALL THE COUNTRY.***

JOSHUA 7.

Read the chapter. After that great victory, the children of Israel became haughty. They did not know that Achan was going to put a monkey wrench in the situation by stealing. Achan decided to help himself to a few trinkets against the Word of the Lord not to take anything as all is cursed. (The curse

of Canaan after the flood between Noah and his grandson.) When Joshua sent out 3000 strong army, they went up against Ai, but they came running back with 36 men slaughtered and others on the way back. Fear gripped them. Joshua rent his clothes and fell to the earth upon his face before the Ark of the Lord until night time, he and the elders of Israel, and they put dust on their heads. Joshua, like the rest of us, started to blame God and decided that it would have been better to be on the other side of Jordan. He then tells God that if God doesn't do something His children will be annihilated and " *what will You do unto Your Great Name?*"

The Lord, like He does with ALL His children, says, paraphrasing, Get up and be a man! God did not tell Joshua who had sinned in the camp, but told him that God cannot dwell with Israelites unless Joshua destroys the accursed from among them. It comes to God to man, not God to tribe, not God to family, not God to household, but God to man. That is why when you think that you are saved because you come from the tribe of Israel or from a certain denomination in Christianity, that you are saved. Sorry, but it's Jesus and you, very personal, very intimate, God to man. Praise the Lord for His provision for us when we steal (to give back what you have stolen if it is in your power to do so) that we have an advocate, a lawyer, that had come before God the Father and said, "Not Guilty." because I have paid the price for his/her sin.

Achan, and his family, were stoned to death and the robe, the silver and gold were all burned up in the valley of Achor. Achan walked around Jericho like the rest but he loved gold and clothes and silver. He, despised the enemy; how many of us in the church are for clothes, gold and silver and simply stop praying (abiding in Him and He in you) to defeat the enemy. Money should be spent as the Lord directs you FOR THE GOSPEL.

JOSHUA 8.

Read the chapter. Now the Lord speaks "*Fear Not*" and tells Joshua to retake the city of Ai. By faith Joshua obeys to retake what he had lost because of sin in the camp. We are exactly the same. Let the Lord speak, and let us obey and retake what we have lost. Every time the devil destroys something wonderful that you have or are doing, don't give up; listen to what the Lord tells you because sin and deception will cause you to lose. Don't stop there. Continue your spiritual warfare by praying (abide in me and I in you, Jesus says) and that will give you the victory. Joshua stretched out his spear (Word of God) at the voice of the Captain Jesus and Ai was burned to the ground. All of Ai inhabitants were slaughtered because they were idol worshippers and that is the only reason God would use an instrument like Joshua to destroy any nation.

But you see Joshua had to do it. He was the instrument in the Captain's hand. *The Lord said unto Joshua, stretch out the javelin that is in thy hand toward Ai, for I will give it into thine hand. And Joshua stretched out the javelin that was in his hand toward the city..for Joshua drew not back his hand, wherewith he stretched out the javelin, until he had utterly destroyed all the inhabitants.* Here is faith and action. Moses stretched out his hand, and later on you will read about Elisha striking three times which limited him while the actual fighting is done by warriors. We find ourselves in the same situation. Wherever we are we see people worshipping wood carvings, stone carvings and even religions icons like the statues of Mary, Joseph, Peter, etc. God told Joshua to take a spoil and the cattle for themselves but to destroy everything else. He did. Joshua built an altar to His Captain, Jesus (known as the WORD then...*in the beginning was the Word...and the Word became flesh and dwelt among us,* Jesus the same yesterday, today and forever). Then Joshua did exactly as Moses did. Joshua read the Law as was given to Moses to remind them Who gave them the victory! For us, by faith, we lay hands on the demon-possessed when they come and the Holy Spirit delivers them. But only after much prayer, continuously until the enemy shows up; then they have to depart instantly and

suddenly. Spiritual warfare every day.

Let me recap so far:

Chapter 1, the Leader

Chapter 2, the commission and the spies

Chapter 3, the sanctification

Chapter 4, the way to the battlefield

Chapter 5, the knife, as preparation for conflict/the Captain engaging

Chapter 6, the first stage of war, Prayer/Victory

Chapter 7, the folly of despising the enemy/defeat and it's cause

Chapter 8, the re-taken ground

JOSHUA 9.

Read the chapter. The kings in the area were afraid. But the immediate neighbours decided to deceive Joshua and when they came to Joshua to make peace with them, Joshua and the tribal leaders agreed to the peace process. When Joshua and the leaders found out they were deceived, they were honorable men and kept their promise not to go to war with them. It was the appearance that deceived Joshua. Test every spirit.

You always have to maintain at the Cross the death position in faith and practice, to sin, and the world as the Lord will give you power to see in the spirit. By faith, we work the works of God from the position of victory all the time because Jesus has annihilated the works of satan. This is your position as well: from the Cross, dead, in faith and practice, to sin, and the world.

JOSHUA 10.

Read the chapter. See the progression as the Captain teaches Joshua to possess the land. In the last chapter it was the neighbourhood; now it is five powerful kings. The neighbourhood asked Joshua to help them. He did. Didn't Jesus say, "Jerusalem, Samaria, and to the ends of the earth." Here is the same progression of victory. The Captain already spoke to Joshua that He has give them the five kings. This time God destroyed the enemy with great hail stones, more than the sword of Israel could take. Joshua talked to the Lord then commanded the sun and the moon to stand still until Joshua won. Never had such a thing happened that the Lord would listen to a man. It was without doubt that the Lord fought for Israel. Although the five kings hid in caves Joshua's men found them and after the defeat of the five kings and their armies, Joshua told his leaders to step on the necks of these kings to signify that the Lord will do the same to all the enemies of Israel. Now Joshua dealt with the king of the city that housed the five kings in the cave.

Then Joshua and his army fought against Libnah and won as he did with the king of Jericho, remember? They took Lachish, Gezer who came to help Lachish, then Eglon, then Hebron, then Debir. He destroyed all that breathed, as the Lord God of Israel commanded. And Joshua smote them from Kadeh-barnea even unto Gaza, and all the country of Goshen, even unto Gibeon. The Lord gave them victory at one time, then they returned unto the camp at Gilgal.

JOSHUA 11.

Read the chapter. The progression was step by step by step, one king, five kings, Now, it's from the north, the east and the south and even Dor on the west with the Canaanite. When all the kings met together at the waters of Merom against Israel, the Captain, the Lord of Hosts tells Joshua, "*Be not afraid because of them: for tomorrow about this time will I deliver them up all slain before Israel: you shall hough their horses, and burn their chariots with fire*".

The Lord had already given Joshua the word "*Every place on which your foot shall tread, I have given it to you*" and Joshua's faith was not waning at all. Joshua went to war manifesting Victory. Everyone that breathed was slain but the cities were not burned. Joshua returned to destroy Hazor because Hazor was the instigator of the war therefore Joshua also burned the city of Hazor. Now Joshua had all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same; even from the mount Halak that goes up to Seir, even unto Baal-gad in the valley of Lebanon under Mount Hermon: and all their kings he took, and smote them, and slew them. Joshua made war a long time with those kings. Only the Hittites had made peace with Israel, all the others were destroyed. Joshua also destroyed all the giants except from Gaza in Gath and in Ashdod they remained. So Joshua took the whole land, according to all that the Lord said unto Moses; and Joshua gave it for an inheritance unto Israel by tribes and then the land rested from war.

Two facts remain up to Chapter 11. One, God is righteous and His Victory for us prevails as long as Israel (or we) do not sin like Achan did. On the Cross Jesus made us righteous. It is His righteousness in us that gives us the Victory. When I first accepted Jesus as my Passover Lamb I could not SEE how I could be righteous, knowing myself. I heard Helen Beard from Australia teaching "**It is not your righteousness that saves you, it is His Righteousness in you that makes you Holy.**" So now when we come against our enemies, we come in the stance of Victory; the devil cannot win. By Faith, when He speaks, we march and we win!

Two, the annihilation of man, woman and child is exterminating without mercy because God spoke to Moses and the children of Israel "*for the wickedness of these nations the Lord does drive them out from before you.*" "*...break down their altars.*" "These nations were worshipping other gods and idols. God never destroys things indiscriminately. In the seven years of the Great Tribulation before the 1000 year reign of Jesus Christ, our King, when God deals with sin He will use hailstones, meteors, asteroids, comets, floods, fire, wind, to destroy. It will be for **S I N**; and it will be exactly the Ten Commandments that were broken, mostly the first Commandment: ...You shall have no other gods before Me. Right now the whole world is under the Ten Commandments, therefore, under the Law. When God is breaking down their altars, there is no more salvations, deliverances and healings because the wicked have completely denied the Son of God, His Blood, that is the only way to God.

It is not too late. All you have to do is accept the blood of Jesus that was shed for you on the Cross of Calvary to annihilate all your sins if you repent (turn away from what you are doing); then He will lead you to get to know Him; He will seal you with the Holy Spirit seal to win against the devil. Death then becomes a step into Heaven and everlasting life. You know you were born; you know you will die. At least know where you are going when you die! When we were searching to find God (He knew us), a young man, Sammy Hofer, knocked on our door on a farm. He said "God sent me." "If you want to know God, you have to go through Jesus." Later we found out the Jesus said "I am the Door."

JOSHUA 12.

Read the chapter. The possession of the land was from the east, River Arnon on to Mount Hermon, and all the plain on the east; this land went to the Reubenites, Gadites and the half tribe of Manasseh. On the west, from Baal-gad in the valley of Lebanon to Mount Halak that goes up to Seir. In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country.

JOSHUA 13.

Read the chapter. Joshua was very old and there was much land to be taken. Moses had told Joshua what the Lord had showed him about what land is to go where, except Levi tribe which was to be supplied by the Lord God as a possession around the Tabernacle. In this chapter Joshua is told by the Lord what has to be taken and where.

JOSHUA 14.

Read the chapter. Caleb, with Joshua, had been at war now for 45 years. Caleb, at 85, now asked Joshua for the promise, Hebron, which Moses had promised him because of his faith in God "*S urely the land whereon your feet have trodden shall be your inheritance and your children's forever, because you have wholly followed the Lord, my God.*" Caleb as strong as he was when he started out, he says, he wants the mountain. But he knew that the giants Anakims were there. It was still his attitude to go to war and win against any that were left! Praise the Lord! Now, that's faith. He believed from the position of victory just as now we are believing from the position of Jesus, the Captain, the Victor, before us, no matter what giants we have in our lives! Caleb was from the tribe of Judah so he received a part, the city of Arba, which city is Hebron.

JOSHUA 15.

Read the chapter. Joshua reiterates some of the inheritance of the Land of Canaan., Caleb gave some southland to his daughter (in those days only sons inherited land). She asked only for springs of water, but he doubled her inheritance and gave her also other springs. What a dad! The inheritance of the Judah tribe (Jesus came from the tribe of Judah, meaning Praise) is outlined in Chapter 15 with great detail. The Jebusites that lived in Jerusalem could not be driven out of Jerusalem so they have lived among the tribe even until now.

JOSHUA 16.

Read the chapter. Joseph, Manasseh and Ephraim receive their inheritance of the land promised to Abraham and his children.

JOSHUA 17.

Read the chapter. Manasseh's firstborn Machir also received Gilead and Bashan because he was a man of war. For the rest of the children of Manasseh. The five daughters of Zelophehad of the Manasseh tribe sought for their inheritance and they went before Eleazar the priest and before Joshua and the princes and they were given their inheritance. Manasseh's tribe received an extra ten portions. Some of the borders were with Ephraim. Manasseh also had cities and towns in Issachar and in Asher. The native Canaanites lived with them and the children of Manasseh did not drive them out but put them to pay taxes.

Joseph's children asked Joshua why they were given only one lot; Joshua told them that they can have the mountain with is full of trees and they will drive out the giants of the Canaanites as they keep living there even though the Canaanites had iron chariots and they were strong.

JOSHUA 18.

Read the chapter. Israel set up in Shiloh and set up the tabernacle there and the whole land was subdued. But seven tribes had not received their inheritance yet. Joshua planned to give out the inheritance very quickly and he put three men from each tribe to bring that about by walking and describing the planned inheritance to Joshua except for Levi who had no part because they were the priesthood but Gad, Rueben and the half the tribe of Manasseh, had received their inheritance beyond Jordan on the east, which Moses, the servant of the Lord gave them.

When the twenty-one men came back, they had written seven parts in their book the description by cities. Then they came to Joshua and the congregation and Joshua, by lot, gave the inheritance to the seven tribes. Benjamin's was between Judah and Joseph; from the north side from Jordan and the border went up to the side of Jericho on the north side and went up through the mountains westward to Beth-aven...Jericho and Beth-hoglah and the valley of Keziz...fourteen cities with their villages.

JOSHUA 19.

Read the chapter. Second was Simeon; the third lot came up for Zebulun; the fourth lot was to Issachar; the fifth lot for the tribe of Asher; the sixth lot to Naphtali tribe; the seventh lot went to the tribe of Dan. When they made an end of dividing the land for inheritance by their coasts, the children of Israel gaven an inheritance to Joshua the son of Nun among them: according to what the Lord told them, they gave him the city which he asked, even Timnath-serah in mount Ephraim and he built the city, and dwelt therein. In Shiloh, Eleazar and Joshua and the heads of the fathers of the tribes of the children of Israel divided for an inheritance before the Lord at the door of the tabernacle of the congregation.

There have been no changes in the inheritance. Many strangers come and go, but the inheritance does not change. In the Millenium of King Jesus' reign, since He knows everyone by Name, first and last and in between, and how many hairs is on your head or not, He will straighten the whole thing out.

JOSHUA 20.

Read the chapter. The Lord spoke to Joshua to set up cities of refuge that when there is an accident and not a deliberate murder, that person would flee to the city of refuge until the congregation is able to judge it. They appointed Kedesh in Galilee, Shechem in mount Ephraim, and Kirjath-arba which is Hebron and on the other side Jordan, Bezer, and Ramoth in Gilead and Golan in Bashan so that the accident would not be avenged until he stand before the congregation.

JOSHUA 21; To be continued