

### **The Book of LEVITICUS 1.**

Read the chapter. The Thompson Chain Bible has the most wonderful study (used by permission) on the Book of Leviticus, analyzing the way of access to God, TYPE--Jesus:

Burnt offerings, signifying atonement and consecration;

Meal offerings signifying thanksgiving;

Grain offerings signifying the Bread

Peace offerings signifying fellowship in offerings signifying reconciliation;

Trepass offerings signifying cleansing from guilt. and through priestly mediation.

Wine offerings signifying the Blood

Oil offerings signifying the Holy Spirit anointing.

See **JESUS**.

### **LEVITICUS 2.**

Read the chapter. All the offerings represent Jesus. Fine flour: the Bread of Heaven; and wine: blood of Jesus, the Passover Lamb and oil: breath of Jesus, the Holy Spirit. You will notice that Aaron and his sons are totally separated from the rest of the people. Our service in Jesus cannot be mixed with the world. God's direction is specific to the Israelites and so it is with Jesus directing us into something beautiful He does with us and through us. Salt: first fruit in Christ, YOU. We are growing unto God as first fruit. Frankincense: sweet-smelling savour; Christ in you, the hope of glory. **Ephesians, Galatians, Phillipians** describes what we are in Christ.

### **LEVITICUS 3.**

Read the chapter. The Peace offering. This too represents Jesus. Jesus, the Prince of Peace, unblemished, offered up for our peace

### **LEVITICUS 4.**

Read the chapter. The sin offering of ignorance. Think of it. Jesus took upon Himself even the sins that we have committed in ignorance.

### **LEVITICUS 5.**

Read the chapter. So, holiness is derived by the blood offerings, here in trespass offerings and in the sins of ignorance offerings. Now the holiness in us is because of Jesus lives in us; know ye not that you are the temple of the Holy Ghost?

### **LEVITICUS 6.**

Read the chapter. ...If a soul sin...lie...deceive...shall restore and add a fifth part more. It has not changed now. Type: Jesus said you are to love your neighbour as yourself. And if you have anything against your neighbour you are not to commune with God until you restore, adding a fifth part more which is 20 per cent.

### **LEVITICUS 7.**

Read the chapter. God gives the law of the burnt offering, of the meat offering, of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of peace offerings, in the wilderness of Sinai. Jesus took upon Himself every thing, that is every sin, to set you free. You don't have to do anything, just believe that Jesus took upon Himself all your sins—what Mercy!

## **LEVITICUS 8.**

Read the chapter. According to the Lord's command, Moses prepares Aaron and his sons for the priesthood with the garments, the anointing oil, and a bullock for the SIN OFFERING, and two rams, and a basket of unleavened bread before the congregation. Moses anointed the tabernacle and everything in it. Moses anointed with oil Aaron after he washed him and clothed him. Moses did that with Aaron's sons also. The sons did not have the breastplate but girdles and bonnets. Aaron and his sons then laid hands on the head of the bullock for the sin offering. Moses then slew the bullock. Moses took the blood and put it upon the horns of the altar with his finger and poured the blood the bottom of the altar, purifying and sanctifying reconciliation upon it. See how he burnt the offering. The ram also was killed with Aaron and his sons laying hands upon the ram's head and the blood was sprinkled upon the altar round about. This was the BURNT OFFERING. The other ram was for CONSECRATION. Aaron and his sons, there too, put their hands upon the head of the ram, slaying it; the blood was put on the tip of Aaron's right ear, upon the thumb of his right hand and upon the great toe of his right foot. He did the same with Aaron's sons: and Moses sprinkled upon the altar round about. See how this was burnt also. The WAVE OFFERING was unleavened bread also some of the ram was a wave offering. Moses again sprinkled the anointing oil and the blood from the altar upon Aaron and his garments and his sons and their garments.

Aaron and his sons stayed there for seven days as an atonement. Aaron and his sons did all that was commanded of them by the Lord through Moses. I wrote paraphrasing all that to say this I'M SO GLAD JESUS DIED ON HE CROSS FOR ME. I am a priest before God because of Jesus. We no longer need to sacrifice an animal; Jesus the Messiah, the Passover Lamb, did it. He sacrificed Himself that we may present ourselves as a LIVING sacrifice; not just a covering, year after year, but a taking away of my sins completely. What a Saviour!

## **LEVITICUS 9.**

Read the chapter. Moses tells Aaron on the eighth day of the appointing that God will meet with them. So Aaron went before the altar and offered up a sin offering and a burnt offering for him and the people of Israel. And Aaron offered up offerings for the people, as well as the wave offering. Then Moses and Aaron went into the tabernacle of the congregation and came out, and blessed the people. *AND THE GLORY OF THE LORD APPEARED UNTO ALL THE PEOPLE. AND THERE CAME A FIRE OUT FROM BEFORE THE LORD, AND CONSUMED UPON THE ALTAR THE BURNT OFFERING AND THE FAT: WHICH WHEN ALL THE PEOPLE SAW, THEY SHOUTED, AND FELL ON THEIR FACES.*

## **LEVITICUS 10.**

Read the chapter. Aaron's sons die in the Lord's fire because they offered strange fire! Aaron was speechless. Remember that Aaron had great fear of the Lord from seeing the Golden Calf idol burnt up and the ground opening up swallowing up the sinners. But the Lord spoke to Aaron *...Do not drink wine nor strong drink, you, nor your sons with you, when you go into the tabernacle of the congregation, lest you die: ...And that you may put difference between holy and unholy, and between unclean and clean;...* But the other two sons made a mistake also and when Aaron explained that he could not eat because of the death of his sons, Moses did not say any more.

## **LEVITICUS 11.**

Read the chapter. What beasts, fowl, creatures in waters and creatures that creep upon the earth may or not be eaten; and to make a difference between the unclean and the clean as the Lord made them. After the death and resurrection of Jesus every man that called upon Jesus was clean, washed by the blood of Jesus when he prayed, so were the animals sanctified.

### **LEVITICUS 12.**

Read the chapter. This chapter is for women about purification after childbirth. I want you to see every chapter is about Jesus, the Messiah. How so this chapter? Mary, Jesus' mother, offered a pair of turtledoves or two young pigeons for her purifying because she was so poor. I seem to think that there are no encumbrances between God and man when He calls them (or woman). The law was fulfilled when Jesus was resurrected; His righteousness dwells in us and He wrote the Law on our New hearts and New mind to live for Him.

### **LEVITICUS 13.**

Read the chapter. In fact, reading LEVI ticus, you would think it would be totally holy. Interestingly the priesthood deals with God after dealing with the sinner. Here leprosy, how it is discerned and cleansed in the congregation and clothing is written. Jesus, in **Matthew 18** and **Luke 17** fulfills the Law. He tells the disciples *Go show yourself to the priest and bring an offering* . Sin and forgiveness; sin and forgiveness; sin and forgiveness. Jesus, did, of course, pay the price for leprosy. He healed them 2000 years ago *BY HIS STRIPES WE WERE HEALED. HE WAS BEATEN, FLOGGED, BY THE ROMAN SOLDIERS*, that you and I may be free of leprosy, whether sin or sickness.

### **LEVITICUS 14.**

Read the chapter. TYPE: Leprosy, our sin nature. After salvation the cleansing starts. Read **Ephesians 5. 2 Corinthians 4** *Therefore seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God...*

### **LEVITICUS 15.**

Read this chapter. This chapter deals with the outer uncleanness of men and women and their cleansing. AFTER Jesus' resurrection, Peter saw a sheet coming down from heaven *What God has cleansed, don't call that common*. It refers to all nations as in **Romans 6:1-12b** .

### **LEVITICUS 16.**

Read the chapter. The Lord tells Moses how the high priest must enter into the holy place and how he gives the sin offering for himself and the sin offering for the people. The scapegoat means that we are free because someone else was the sacrifice -- Jesus. The first one to experience it was Barabbas. Barabbas was to die for his insurgence but Jesus took his place physically and spiritually as The Passover Lamb.

### **LEVITICUS 17.**

Read the chapter. The Lord does not want His chosen people to eat blood. *For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that makes atonement for the soul*. TYPE: JESUS SHED HIS BLOOD FOR US. He is the Passover Lamb, once and for all.

### **LEVITICUS 18.**

Read the chapter. The Lord tells Moses to tell His children, the Israelites that He wants no unlawful marriages (no mixture with the gentiles) or unlawful lusts. He wants His people Holy.

### **LEVITICUS 19.**

Read the chapter. The Lord reiterates different laws to His chosen people. One of the laws is verse **31**: *Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the*

*Lord, your God. Those that do NOT obey the laws such as these, do NOT have the Lord as their God like Cain.* What is going to happen to all the children that have taken on the spirit of the wizard through witchcraft books that are on the market now and through television, internet, etc., i.e. mass media. The repercussion of sin is beginning as a lot of teachers in schools are afraid to teach some students. The wizard spirit, which should have been rebuked by the parents, is now rampant in their children. Defilement means horrendous sin which must be repented of as the devil's spirit enters into the parents and the children.

#### **LEVITICUS 20.**

Read the chapter. The reason for this tiny, teeny bible study is so that we see JESUS, the everlasting Father, the Almighty God, His holiness or His character. The Lord, in the chapter, AGAIN, tells Moses to tell the children of Israel not to sacrifice their children to the devil, nor go after familiar spirits, or after wizards, not to curse his parents, not to commit adultery, not to sleep with stepparents or stepchildren or in-laws, or any kin, not to commit sodomy or bestiality and many other sins.

#### **LEVITICUS 21.**

Read the chapter. Priests to the Lord are instructed in holiness and perfection. Type: Jesus, our High Priest, Perfect.

#### **LEVITICUS 22.**

Read the chapter. The Lord says He is Holy and He expects holiness from the children of Israel. You will notice that He did not give any orders or direction or law to the rest of the population, only to the Israelites. In this chapter God gives instruction on unclean priests, who may eat sacrifice in the priest's house; on what kind and of what age the sacrifice.

#### **LEVITICUS 23.**

Read the chapter. The Lord describes to Moses the different feasts, one being in verse **16**: the Feast of Pentecost of **Acts 2**; sabbath offerings (Jesus is our sabbath), the passover sacrifices (Jesus the Passover Lamb); day of atonement sacrifices (the cross of Jesus); feast of tabernacles offerings (Jesus, the first fruit of many (Jews and Gentiles)).

#### **LEVITICUS 24.**

Read the chapter. One of the things mentioned is pure olive oil which will burn continually: Type, Jesus and the Holy Spirit. Frankincense was given to Mary and Joseph for Jesus' burial. Blaspheming the Lord was punishable by stoning. Now, blaspheming the Holy Spirit is death and Hell.

#### **LEVITICUS 25.**

Read the chapter. The Lord on Mount Sinai continues to speak to Moses. You will notice that when the children of the Lord possess their land, they must leave the land rest after six years of sowing. After 49 years the fiftieth year is a Jubilee: liberty for all.

#### **LEVITICUS 26.**

Read the chapter. *You shall make no idols nor graven image, neither rear you up a standing image, neither...any image of stone...to bow down to it: for I am the Lord your God.* Then the Lord goes on to describe Heaven on earth IF the children of Israel would obey Him. However, disobedience brings curses and darkness. *...and my soul shall abhor you says the Lord, UNTIL YOU REPENT FOR YOUR SINS AND YOUR FATHERS' SINS...but I will for their sakes (Jacob, Isaac and Abraham) remember the covenant...I am the Lord. Every knee shall bow and every tongue (NATION) confess that Jesus Christ is Lord and He, Jesus, is the fulfillment of that covenant.*

**LEVITICUS 27.**

Read the chapter. Praise the Lord. Did you notice that children from five years old can give an estimated amount to the Lord. Tithe cannot be changed. It is a Kingdom tax because we love the Lord.