

Matthew 1.

Read the chapter. Here we have a whole bunch of people. Who are these people? This is the preservation of the seed of Abraham to bring forth the Messiah. I was taught that these are all dead. That is not true. These are all alive in Heaven. You see they all arose from the dead because the Messiah, Jesus, was resurrected from the dead--the graves were opened and they went to Heaven with Jesus. These people, because they knew that they were going to bring forth the Saviour of the whole world, believed God and so they went to paradise (a division from Hell in the center of the earth) and by their believing God, it was counted to them as righteousness. When Jesus went to Hell instead of us and kicked Satan in the head (bruised his head) and then Jesus preached to those that waited for Him in Paradise, He also led the captives, Adam, Eve, Abel, Seth, etc. to Heaven with Him. Thus the resurrection of those dead when Jesus was resurrected! What joy! There are other resurrections: one shortly at Rapture time (all those that believed in Him) and one for Judgment by the Messiah, of every soul, after the Great Tribulation and the thousand year reign..

Then the scriptures in Matthew 1:18 tells us how Christ (the Messiah) was born. Here a little Jewish girl is set to marry a young Jewish man Joseph and before they are married she is found to be having a baby! Joseph knew that stoning is on the agenda of an adultery, but he decided to put her away privately. But while he was thinking about this, the Angel of the Lord in a dream told him not to fear that her baby was of the Holy Ghost and that she shall bring forth a son and that Joseph must name the baby "Jesus" for He shall save His people from their sins and to fulfill a prophetic utterance by ISAIAH who said "Behold a virgin shall bring forth a son and they shall call His name Emmanuel, which is interpreted 'God with us'". Joseph did not put away Mary privately and when the baby was born Joseph called the baby Jesus. What joy!

See **Jesus** for a complete study on the fulfillment of prophecy from the Old Testament to the New Testament about the Messiah, Jesus.

Matthew 2.

Read the chapter. Here the birth place of Jesus is reiterated from the prophet Micah 5:2 "But you, Bethlehem, Ephrathah, though you be little among the thousands, of Judah, yet out of you shall He come forth unto me that is to be ruler in Israel; whose goings forth have been from old, from everlasting." Herod was the king and wise men from the east came to Jerusalem They inquired of Herod about the King of the Jews. The wise men departed to follow the Star and Herod's henchmen followed. Here Jesus was a young child not a baby anymore. The wise men worshipped the baby and presented Him with gifts: Gold for royalty (King) and for His provision on this earth; frankincense because it represents Him as sweet-smelling savour and Myrrh for His burial. Then the wise men had a dream not to go back to Herod. Then Joseph had a dream to take the young child Jesus and his mother to Egypt. (GOD many times spoke to the patriarchs by dreams). While they were in Egypt, Herod ordered all children in Israel under age two to be slaughtered because Herod was king and he did not want any other king to threaten him. Again an angel spoke to Joseph to leave Egypt when Herod was dead. Joseph took his family to Nazareth.

Matthew 3.

Read the chapter. We are introduced to a forerunner to Jesus, John the Baptist. His preaching was Repentance before the Kingdom of Heaven is shown. The Kingdom of the World was going to be challenged and reduced to powder! John quotes Isaiah, the prophet, Isaiah 40. Behold the introduction of the Passover Lamb of the Kingdom of Heaven! John the Baptist is ordinary; clothed in camel hair and leather, and his diet is locusts and wild honey. He baptized everyone that came to

him in water while they were repenting. He said in Verse 11 "I indeed baptize you with water unto repentance: but He that comes after me is mightier than I, whose shoes I am not worthy to bear: He shall BAPTIZE YOU WITH THE HOLY GHOST, AND WITH FIRE: whose fan is in His hand, and He will throughly purge his floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire." Then John baptized the King of Glory! The One that was promised in Genesis 3:15! Here John tells whosoever will listen that This Redeemer is Holy, has fire, a fan, and has the ability to divide good and bad and burn the good (what we think is good) with the Holy Ghost and fire and burn the bad with fire. Neither will ever be the same again. As John is baptizing Jesus, we see the Father (who speaks from Heaven), the Son (who is being baptized) and the Holy Spirit (who comes upon Jesus to prepare Him for His ministry of dying and the resurrection and becomes the MOST important Person on Earth). The Father spoke "This is my beloved Son, in whom I am well pleased."

Matthew 4.

Read the chapter. The Holy Spirit directs Jesus into the wilderness to face Satan. Jesus was totally in the Spirit because he had fasted for 40 days and nights. Satan started by questioning the Son of God: IF, IF, IF. Satan's territory is temporal. Stones to be made bread! He is the Bread of Life! Yeah Right! God spoke and made man out of dust "stone particles! Jump off the roof of the temple in Jerusalem! Yeah Right! All the angels of Heaven serve the Son of God, He needs to prove nothing! All the world is Satan's so he will give it to Jesus, the Son of God! Yeah Right! God made everything for Himself and for His pleasure: Satan is just a fly! Jesus said to him: "You shall worship the Lord, YOUR God, and Him Only shall you serve!" Satan left: angels came and ministered to Jesus.

Jesus heard that John the Baptist was in prison and Isaiah had prophesied that which is fulfilled here that "the land of Zebulun, Nephthalim, by way of the sea, Jordan, Galilee of the Gentiles--the people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up." (When Ele and I were in Israel on the Sea of Galilee, I had a vision of Jesus walking!) Jesus, the Light of the World, walked in that region. Jesus now began to preach telling everyone to repent because the KINGDOM OF HEAVEN was near. He, of course, means that the Son of God is here to save, heal and deliver from darkness (satan's works, that came about from rebellion by Adam and Eve.). Jesus calls Peter and Andrew as disciples and "fishers of men," and He calls James and John. Jesus, with four followers now, went about all Galilee, teaching in their synagogues, preaching that He is the Kingdom of God, and healing all manner of disease and torments, possessed of devils, lunatic, and those that had palsy (nerve disease). Multitudes followed him through Galilee, from Decapolis, from Jerusalem and from Judea and from beyond Jordan.

Matthew 5.

Read the chapter. It is impossible as I keep saying to tell you everything I will tell you that this chapter is a truly wonderful one. Here a personal touch to his disciples. He tells them and us how to be blessed. Most now think it is money. It is not. The poor in spirit receive the kingdom of heaven; the mourning are comforted; the meek inherit the earth; the hungry and thirsty for having the right thing done are filled; the merciful get mercy; the pure in heart see God; peacemakers are called the children of God; the persecuted for righteousness sake have the kingdom of heaven; those that are hated and reviled for Jesus' sake are blessed. Jesus intimately speaks that YOU are the SALT of the earth. YOU are the LIGHT. You will notice that salt and light are essential to earth, therefore Jesus says, YOU, as his disciple are essential to mankind. He tells them that the LAW is fulfilled with Him and that we can judge others only if we exceed the righteousness of the scribes and Pharisees. If you see yourself THAT righteous then you can consider judging those that are righteous. He talks intimately to them

and us about anger: He considers it murder. He tell them and us about forgiveness of a brother or sister or mother or father. If YOU do not forgive, don't even consider a communication with the Messiah. Adultery: see a full description in **Prophecy**. He tells them and us not to swear but to just say yes or no. We like to AFFIRM. I must tell you that one about "turn the other cheek" has been very difficult for me and the one about the coat if anyone asks you for, it is I'm afraid, one that I lived. Once we had a bankruptcy where we could have sued a few friends but Jesus said No. We decided to even give gifts to those that were taking from us. Jesus goes on to tell His disciples to love their enemies and to pray for them. He wants His disciples (his followers) to be Perfect and Holy.

Matthew 6.

Read the chapter. Jesus continues teaching how to be blessed: Don't tell anybody your good deeds; do it before God only. Don't pray before others, go into your own space and pray to God. God, through Jesus Christ, becomes your Father so don't repeat yourself when you pray--He can hear you. The Lord's Prayer: Everything you need is covered by that prayer. Forgiving our debtors has a stipulation. We ask for forgiveness of our debts but we MUST forgive others. Delivering us from evil means: Lord, keep the demons away and keep you angels protecting us. Jesus reiterates about forgiveness: 14: For if you forgive men their trespasses, your Heavenly Father will also forgive you. He goes on blessing: Fast--but not for attention's sake: disfigure your face--that's cute! 19. Laying up treasure on earth-- did you notice what Jesus is saying? whatever can be eaten by a moth (clothes, paper, wood (houses), straw) or rusted (jewels, cars, stuff)-- don't put your money into it. He knows your heart, it's either heavenly or earthy. 22. Jesus continues, on being blessed: You can see yourself in the mirror. Who are you following: Moth or Rust or Jesus.

Evil or Good. You cannot have two masters. You need to hate one and love the other. Choose. You cannot straddle the fence. Jesus says these shall be spit out of His mouth, that is those not making a decision. Either be hot or cold because the in-between will be spit out as being cold. Seek first the Kingdom of God, accepting Jesus as the DOOR to that Kingdom (it's spiritual, you cannot see it except through Righteousness, Peace and Joy) and everything will be added on to you because your Father knows what you need when you pray. There is enough evil disrupting your time here on earth TODAY so don't worry whether you will retire in what Moth or Rust will corrupt! Wow, what blessing Jesus is teaching!

Matthew 7.

Read the chapter. Reading the chapter is a totally different world then we live in. I received a letter from a member of my family and I was amazed that she described someone that I did not know. I realized that she judged me according to herself. It was mean-spirited letter and I was not even in it. Jesus goes on to say that a log in an eye is the beam in the one that judges. The idea that we should share holy things of God with swine (those that do not even honor God) surprises me because I know that God sent His Son to die for humanity's sin. Yet, Jesus doesn't want us to give the WORD to those that will actually tear you apart. I know so many of these kinds of people. How is it possible that someone that you know would rip you apart if you share HOLY things with them?... Continuing, good fruit comes from a good tree, and evil fruit comes from an evil tree--Not everyone that says to Jesus, Lord, Lord, shall enter into the Kingdom of Heaven; but he that does the will of His Father which is in Heaven. Storms come and go but the storms that come on earth against a child of God will only succeed if the child of God is not in the Word of God; only the wise stand on the ROCK! ONLY those that have read His WORD and obey it will make it into the Kingdom. I repeat it again.

Matthew 8.

Read the chapter. Read it and weep with Joy!. A leper is healed by Jesus! A Roman centurion asks Jesus to heal his servant of palsy (today's nerve disease). Jesus wanted to come with him to heal the servant **great faith** but the centurion's faith was such that he wanted Jesus just to SPEAK ONLY and he knew that Jesus' word would heal the servant. Such great faith Jesus saw in a gentile! Then another shocker: Jesus heals Peter's mother-in-law of a fever. **healing** What? Peter married? Yep. She even ministered to Him. Then that evening many possessed of devils came and he cast out the spirits **deliverance** with HIS WORD, and healed all that were sick. He was just doing what Isaiah prophesied: "Himself took our infirmities and bare our sicknesses." Later on in the chapter Jesus calms a storm. **Weather and storm subject to Him** "What manner of man is this that even the winds and the sea obey him!" When he entered Gergesenes, he met two possessed with devils coming out of the tombs (cemetery) exceeding fierce, so that no man might pass by the way. Here the devils call Jesus, Son of God. Jesus sends the evil spirits **deliverance again** into swine and the swine run off a cliff and kill themselves. The town was so upset with Jesus that they asked Him to leave. You would think that they would want the devils to leave and the Son of God to stay but, no, it was the opposite! Just like today.

Where ever God sends us and we start a work, the religious are always there to point the finger, not at a miracle that happened, but that you might encroach of their religious sphere of their own kingdom. We are amazed that when people refuse us, who are sent of Jesus, that the devil sends his own as a delusion and they accept these, not in the Holy Spirit of signs and wonders but like Jesus says "another you will accept."

Matthew 9.

Read the chapter. Jesus is brought a man sick with palsy. Jesus, seeing his faith said "Son, be of good cheer, your sins are forgiven you." Of course the leadership of the day said that Jesus blasphemed. because he forgave the man his sins at the same time as He healed him. Not so, Jesus tells them. Just so they know how much power THIS SON OF MAN has on this earth to forgive sins, He does this. Then glory was given to God by the people that saw this for what Jesus did! Matthew was called to the ministry-- Jesus tells everyone that comes to Him that if they are sick they need a physician (Him) --Jesus has come to call sinners (not the righteous) to repentance. John's disciples question Jesus about not fasting and washing hands while Jesus is around: He gives them an answer very simply--why bother being sad when JOY is surrounding you. Be sad when the JOY departs.

Wisdom prevails when it comes to doing the right thing: don't put new patches on old clothes; don't put new wine in old bottles. You need to be born-again before you can receive the gift of the Holy Spirit (new wine). A certain ruler asked Jesus to lay hands on his daughter to heal her and while Jesus was going to his house, a woman who was very sick from 12 years of bleeding touched his garment and was healed. Jesus FELT his power leave Him to heal her and He told her that it was her FAITH in Jesus that made her well. When he got to the daughter's house the neighbors were already in mourning but Jesus, Hallelujah, sees no death! He tells them that she is sleeping! He went inside her house and took her by the hand and she got up and was whole. Resurrection power when Jesus is around! Then two blind men were healed! Then a dumb man who was possessed of a devil was brought to him and Jesus rebuked the devil and the man could speak. Never was such a thing seen in Israel. But the Pharisees (the priests of Israel) said that Jesus casts out devils through Satan. That did not stop the King of Glory: He went about teaching in synagogues, preaching the gospel of the Kingdom of God, and healing EVERY sickness and every disease among the people. Jesus was moved with compassion when He saw the multitudes that needed attention and love. He prayed for more disciples and

labourers for this harvest of souls. Jesus, always, showed MERCY on the sick. Sometimes you will see Him pressing MERCY upon the sick and possessed.

Matthew 10. Read the chapter. Here the chapter starts out with Jesus giving POWER to his twelve disciples against unclean spirits, to cast them out, to heal all manner of sickness and disease. He told them to go first to the House of Israel (His lost sheep). To go preaching: The Kingdom of Heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils. If some cities would not receive the disciples they are to shake the dust off their feet and God will put judgment against it. Men will be the enemy and some will beat the disciples: the POWER will be there to SPEAK whatever is necessary during tribulations. IT IS NOT YOU THAT SPEAK, BUT THE SPIRIT OF YOUR FATHER WHICH SPEAKS IN YOU. Praise the Lord! if only today's children of God would heed. Hate shall follow you, dear disciples, even from your household.

Dear disciples, you will be called devils because Jesus was called a devil. Dear disciples, don't be afraid if your body is killed: but be afraid of God Only who can destroy both, body and soul in hell. Dear disciples, you are unique: God knows how many hairs are on your head. Confess Jesus before men and Jesus will confess you before His Father. THE PRINCE OF PEACE now tells HIS disciples that He is sending a sword into the earth! How is that possible? A daughter hating her father? A father hating his son? A man's enemy shall be of his own household? He that loves mother or father more than JESUS IS NOT WORTHY OF JESUS? He that loves son or daughter more than JESUS IS NOT WORTHY OF JESUS? And he that takes not his cross and follows JESUS is not worthy of JESUS? In other words, you need to lose your life in Christ in order to have LIFE (Him)! Dear Disciple: whosoever receives you, receives Jesus!

Matthew 11.

Read the chapter. After Jesus commended His disciples on their work, He went to teach and to preach in their cities but not with them. By now John (the one that God chose to introduce Jesus through--"Behold, I send my messenger before your face, which shall prepare the way before you.") was in prison and John was doubting. John wanted to know if Jesus is really the Messiah, the Promised One, because now John had to decrease and Jesus was to increase. Jesus told the disciples to tell John that "the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up and the poor have the gospel preached to them and blessed is he whosoever shall not be offended in me". Jesus preaches to the multitudes about John telling them that John is the Elijah spirit that is to come to point the way to Christ. Jesus told them that people have accused John too of being a devil. But both John and Jesus did such miraculous work that judgment alone had to wipe the people out because the people did not repent even after seeing the miracles. Capernum, now, is an example of overturned stones because of all the miracles John and Jesus did in that city, not one repented of their sins so Capernum is a heap of stones. Jesus then prays, thanking His Father. He said that no man knows the SON, but the Father, neither knows any man the Father, except the Son and He to whomsoever the Son will reveal Him. Then Jesus says "Come unto me, all you that labor and are heavy laden, and I will give you rest". "Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and you shall find rest unto your souls. For my yoke is easy, and my burden is light." How would you like a friend like that? All your cares and worries removed by the King of Glory. Wow! See **Gospel**.

Matthew 12.

Read the chapter. The Holy Spirit will reveal an enormous treasure in this Word. Jesus, and his

disciples going on a sabbath day through corn, meet up with the religious order. Jesus introduces Himself as a Priest and One who overcame the Sabbath. In other words, before, the Law said to "remember the Sabbath Day to make it holy". Now the REST is here and He is totally HOLY!. Verse 8: For the Son of man is Lord even of the sabbath day. This King of ours went on to a synagogue and there was a man with his hand withered. Here again, Jesus, the REST, not the DAY, gives an example of a sheep falling into a pit on a sabbath day (which falls on a Saturday, by the way) and the owner of the sheep rescuing it on a sabbath day. The withered hand was restored by the Creator and Designer of the hand and Jesus says "it is lawful to do well on the sabbath days". The religious order decided that they should destroy Jesus because He did not keep the sabbath. Isn't that something: a DAY is more important than a poor soul with a withered hand! It did not stop Jesus. He left that place and went and healed multitudes. What Mercy! He healed them all! Isaiah the prophet had spoken about this One and Only Messiah: "Behold my SERVANT, whom I have chosen; my BELOVED, IN WHOM MY SOUL IS WELL PLEASED: I will put my Spirit upon Him, and He shall show judgment to the gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall He not quench, till he send forth judgment unto victory. And in His NAME shall the gentiles trust." God, the Father, is showing us this quiet One who does not want to be known until He is on the Cross and Resurrected. He continues to heal one possessed with a devil, blind and dumb that the blind and dumb both speak and see.

Then the religious order said that Jesus cast out devils by Beelzebub (or satan). Jesus made sure He told them that He casts out devils by THE SPIRIT OF GOD and that the Kingdom of God has come to them which they have rejected. He told them that this is the one sin that God cannot forgive them for. They are doomed to hell. They said that the ministry of the Holy Ghost was of the devil. Verse 31: "Wherefore I say unto you, all manner of sin and blasphemy shall be forgiven unto men: but the blasphemy AGAINST the Holy Ghost shall not be forgiven unto men." You can curse by using Jesus name (you know that is when you are totally bankrupt, spirit, soul and body), but the minute you talk against the Holy Spirit you are destined to Hell, no return. He goes on to say that you can tell a human being and what's in his/her heart by what comes out of their mouth. Good or evil.

Since God created the whole world by WORD, anything you say shall be at judgment in the Day of Judgment. Certain scribes and of the Pharisees wanted a sign (I guess that they needed to know if He really was the Messiah)--Jesus told them that the only sign they received was Jonah. Read the short book of Jonah. Jesus goes on to say that REPENTANCE upon hearing and seeing the WORD performed would not put them in Hell. Men repented at the preaching of Jonah but not these that heard Jesus speak. They called him devilish but "a greater than Jonah is here". In this chapter Jesus spoke of devils leaving and then bringing back seven other spirits more wicked if your body is not filled with things of the Word. Jesus also said that when you are in the Kingdom of God, His disciples become your family. "For whosoever shall do the will of my Father, which is in heaven, the same is my brother, and sister, and mother. But we call Him LORD! Did you get that! He calls you sister, brother, but we call Him Lord.

Matthew 13.

Read the Chapter. Before I forget I wanted to state something about Jesus healing all the time. The other day a young deaf lady came to be prayed for. I know she wanted to hear. We prayed but she did not get healed. I asked the Lord, why not. He told me that she did not repent. I had noticed that Jesus would say "Your sins be forgiven you" and the person was healed. Interesting that those two go together. Now to Chapter 13. The Teacher, Jesus, teaches in parables so that only Jesus' disciples will understand. He is sent to the Lost Sheep (Israel) first and so He talks to His disciples who are Israeli. Now the King of Glory must save all humanity but He starts with Israel first and then the Gentiles.

Adam and Eve were not Israeli when God spoke to them that a Saviour was coming out of their seed. I cannot explain anything better than Jesus Himself. He explains the parable of the sower in verse 18-23. I cannot help you if you don't read it. The parable of the tares of the field is explained in verse 37 to verse 39: the enemy that sowed them (the tares) is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth His angels, and they shall gather out of His kingdom all things that offend, and them that do iniquity; And shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth. TEETH? IT'S REAL FOLKS! It is not a mirage. It is real.

I like the KINGDOM OF HEAVEN comparisons. What you need to know is that YOU are the treasure! YOU are the PEARL of great price! Jesus then goes to synagogue and continues to TEACH. The Greatest Teacher that ever lived. Here His wisdom and mighty works are questioned "Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?" "And His sisters, are they not all with us?" Jesus, because of their unbelief, could not do much there. He said "A prophet is not without honor, except in his own country, and in his own house."

Matthew 14.

Read the chapter--in it you will find yourself as a Christian. John the Baptist takes the "axe to the root". He tells Herod, the monarch at that time, that Herod is a sinner and should not sleep around with his brother's wife, Herodias. Herod threw John in prison. Would to God that today's Christians would speak to the monarchs. Then Herod fulfills an oath to Herodias' daughter because she asked for John the Baptist's head on a platter (charger). The disciples took the body and buried it and told Jesus of it.

Jesus left everyone and by ship went to a desert to be alone. But the disciples and multitudes followed Him. Here Jesus tells the disciples to feed the multitudes. "And they said to Him, We have here but five loaves, and two fishes." "And He commanded the multitude to sit down on the grass and took the five loaves and the two fishes, and looking up to heaven, He blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full". Why wouldn't the BREAD OF HEAVEN who sent down Manna in Moses' time, be able to do the same thing?

He sent his disciples away and also the multitudes across the sea. He was there alone. He then joined the disciples in the ship by WALKING ON WATER TO THEM. Fear gripped the disciples but Jesus said "It is I: be not afraid". Dear Peter decided what his Master can do, he can do also. As soon as he took his eyes off Jesus, he sank. As soon as he put his eyes back on Jesus he was able to do a miracle. This is no small thing. Try it. This is every Christian's life. Put your eyes on Jesus, you can do miracles; take your eyes off Jesus, you sink. The minute they got into the ship, the winds stopped. Here is the PRINCE OF PEACE! The disciples said "You are the Son of God". They came to the land of Gennesaret. All the country brought to him all that were diseased and besought him that they might only touch the hem of His garment; and as many as touched were made perfectly whole. Hallelujah!

Matthew 15.

Read the chapter. Jesus talks about hypocrites; those that come to Him with their mouth and their lips but their heart is far from Him. In vain they worship Jesus, because they teach for doctrines the commandments of men instead of commandments of God. Verse 19. For out of the heart proceed evil thoughts, murders, adulteries, fornication, thefts, false witness, blasphemies: these are the things that defile a man but to eat with unwashed hands defiles not a man. Many years ago I told a older woman

that I had a vision of her. I saw her as a mother and also that she was going to inherit, very shortly, a huge amount of money; in the hundreds of thousands; quickly she said, if I am going to be that, I shall give you the tithe. Well five years go by and she is a foster mother and she inherits hundreds of thousands of dollars. But although she said she was a Christian, she could not part with God's tithe. She told me that she did not think I needed it. Her mouth and her lips worship God, but her heart is far from it. Also at this time it is good to tell you that Judas, the one that betrayed Jesus, started out just stealing from Him. Then Judas betrayed Him. It's a matter of trust. Annanias and Saphira also stole from the Lord. Peter instantly condemned them to death. They could not be trusted.

Continuing, in this chapter we see a Canaan woman come to Jesus while He was in Lebanon. She tells Jesus that her daughter is possessed of a devil (grievously vexed). He ignored her. He told the disciples that he came only for the lost sheep of Israel. She worshipped him and said "Lord, help me". He said "It is not meet to take the children's bread and cast it to dogs". (Is God presdng her or testing her?) And she said "Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table." (Even after calling her a dog, she dows not relent!) He was astounded at her faith! (His Mercy overtook her and enveloped her). And her daughter was made whole from that very hour.

He left and went to Galilee into the mountain and great multitudes came: lame, blind, dumb, maimed, and many others. And He healed them. They glorified the God of Israel when they saw the dumb speak, the blind see, etc. The multitude has fasted for three days with Jesus and Jesus had compassion on them. Jesus asked the disciples how many loaves of bread did they have? They said seven and some fishes. Jesus gave thanks and broke the bread and fishes and gave to his disciples and the disciples to the multitudes. And they did eat: 4,000 men besides women and children. The gospel preaching is like that bread and fish. We break it and we hand it out and we feed the multitudes, men, women and children. What Joy to give to Jesus, THE BREAD OF LIFE! Anything you put into the hand of the Lord, He multiplies and multiplies and multiplies. Didn't Jesus say that when you give to the poor you are putting it into the hand of the Lord?

Matthew 16.

Read the chapter. Jesus gives the religious ones a lesson in observation. Signs from Heaven are often like signs from the weather; weather is observed and signs from heaven must be observed. The sign that was given that Jesus was to die and be resurrected was the prophet Jonah. (Jesus meant that He was going to be in Hell for three days and three nights). He did not elaborate, He left. Jesus warned His disciples about religiosity (leaven of the Pharisees and of the Sadducees) which is the doctrine of the religious which has absolutely nothing to do with Jesus. Jesus, in Caesarea, asked his disciples "Whom do men say that I, the Son of MAN, am?" John the Baptist, Elijah, Jeremiah, or one of the prophets was the answer. Jesus said "But whom say you that I am?" Simon Peter answered and said "YOU ARE THE CHRIST, THE SON OF THE LIVING GOD". "...Flesh and blood has not revealed it to you, but my Father which is in Heaven", Jesus told Peter. "That you are Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." "And I will give unto you the keys of the kingdom of heaven; and whatsoever you shall bind on earth shall be bound in heaven: and whatsoever you shall loose on earth shall be loosed in Heaven". This is so important. UPON REVELATION KNOWLEDGE AND THE HOLY GHOST SENT FROM HEAVEN WILL JESUS BUILD HIS CHURCH WHICH HELL CANNOT STOP. JESUS WILL GIVE YOU, THE CHRISTIAN, THE KEYS OF HEAVEN AND ALL THE AUTHORITY THAT HE HAS AGAINST HELL (the devil). Victory is Mine! Victory is Yours! Then Jesus told them not to say anything that He is The Christ. Why? Well, because He came to die and destroy the works of the devil. It was a personal thing for the whole world "whosoever believes on Me" but it was not the time to advertise this. Now is the time. He started to tell them about how He was going to be killed and raised from

the dead, even though He GAVE His Life but the disciples had no idea what Jesus was talking about.

Matthew 17.

Read the chapter. It is amazing. Jesus takes Peter, James and John up a mountain. Upon the mountain Jesus is transfigured (and his face did shine as the sun, and his raiment was white as the light) and Jesus meets Moses and Elijah (the prophets) and Jesus talked to them. This Peter, James and John see. Peter's plan was to box them! But God, coming from Heaven, said "This is my beloved Son, in whom I am well pleased; hear ye Him". Fear gripped them and they fell on their faces. I would too if God came down from Heaven in a cloud! When they got up off their all-fours, they saw Jesus only. Jesus told them not to say anything of this vision. The disciples wanted to know why the scribes were saying that Elijah must come first. What the scribes did not know, Jesus tells them, was that JOHN THE BAPTIST, had come and he was not recognized. The Spirit of Elijah is actually in this world, as He was upon John now upon many followers of Christ; preparing a way for Jesus to come back!

Jesus meets a man who kneels down to Him, saying "Lord, have mercy on my son: for he is a lunatick, and sore vexed: for oftentimes he falls into the fire, and oft into the water." He tells Jesus that His disciples could not heal his son. Jesus rebukes the devil that was in the child and the child was cured from that very hour. Jesus told the disciples it was because of their unbelief: and that there must be fasting and prayer for this deliverance. While Jesus and the disciples were in Galilee, Jesus told them about His death and His resurrection. The disciples were very sorry. Jesus at Capernaum pays taxes for all of them by Peter fishing for them at Jesus' command. The money was found in a fish's mouth. There is more to this than meets the eye. The Kingdom of this world has become the Kingdom of Our God...we just wait.

Matthew 18.

Read the chapter. Who is the greatest in the kingdom of heaven? Jesus calls to Himself a little child to show the disciples: "except you be converted, and become as little children, you shall not enter into the Kingdom of heaven". Whosoever humbles himself as this little child, the same is greatest in the Kingdom of heaven. Trusting! Jesus is the only one I know that talks about protecting children. He says it would be better if we were drowned with a stone around our neck than to hurt any of the little ones. He tells the disciples to bring all children to Him. I also want to point out the teaching Jesus gives us on sinning. I have seen men cover women from head to toe in the world because THE MEN are sinning with lusting. It is better for THEM to pluck THEIR OWN eyes than to cover the women. The women aren't sinning. What offense it is to the Father who created us male and female to see such abuse! Only sin makes man dominate a woman, instead of them being side by side (the rib the woman was made from the side of a man). That is what Jesus did, He freed us from bondage. That's why Jesus calls us to humble ourselves and love one another, not to offend one another. Also Jesus teaches on offense brother against brother. Let's tell each other our faults. If he listens to you, you have gained a brother; if not you have to take two or three witnesses. If he still doesn't listen to you, then you toss the bum out. This all ties in with forgiveness and Jesus' teaching on "better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea". Then Jesus goes into teaching about Judge Not Lest You be Judged. "So likewise shall my heavenly Father do also unto you if you from your hearts forgive not every one his brother their trespasses." In my words "Watch out, there will come a time when what your brother did is what you will do and then you better be ready for a visitation from the Lord".

Matthew 19.

Read the chapter. There is so much. I will only basically give you some truths. Jesus now talks about

the Kingdom of Heaven as compared to the Kingdom of this earth. Many in this world want to build a kingdom of God on this earth. It is impossible. The disciples wanted to know when the Lord will establish the Kingdom of God on this earth. Jesus said that is not possible. Jesus said the Kingdom of God is not here or there but IN you when you receive Jesus as the Messiah into your heart. He then tells them about how many will want to be "prominent and receive more than others"; Jesus gives us a good account of who is Boss and who decides in the Kingdom of God how his children are treated.. "Is it not lawful for me to do what I will with mine own?"

Jesus then takes His disciples to Jerusalem and tells them that He will be betrayed and that He shall be condemned to death. Here He tells us, too, that the CHIEF PRIESTS AND SCRIBES AND THE GENTILES SHALL MOCK, AND SCOURGE, AND CRUCIFY HIM. REMEMBER , HE GAVE HIS LIFE FOR MANY (whosoever believes on Him) but it took Jew and Gentile to present Him to the Cross. You and me, sinners, "Let God be true and every man a liar".

So then a dear little mother wants her sons to be put on Jesus right hand and the other on His left in His kingdom. Jesus said that she does not know what she's asking. It is not an easy thing to "drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with." Jesus agreed with them that they indeed shall experience the same hate that He will experience but that ONLY the Father in Heaven can grant the position of authority. The disciples could not stand what the brothers were asking for! This teaching is really wonderful about authority in the Kingdom of God! Verse 25: But Jesus called them unto Him and said, You know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant. Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. They then went to Jericho and Jesus also healed, as usual, with great JOY, two blind men.

Matthew 21.

Read the chapter. The first thing I want to share is the lesson I've learnt from experience. THERE IS ALWAYS A MAN WITH A DONKEY! No matter what you need, ASK God in the Name of Jesus, and there it is. Some man, woman or child will have it! Every time! A home, a car, a tv, a book, a lesson, a word, a donkey! It is there and if you ask God, He will bring it to you in your travels in this world. But most importantly, Jesus coming on a donkey was a prophecy by Zechariah 9:9 "Rejoice, greatly, O daughter of Zion; shout, o daughter of Jerusalem; behold your King comes unto you: He is just and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass". He is a King whether He came as a baby and grew up to die for the whole world (whosoever receives Him), or whether He comes again as THE KING OF GLORY, HE IS STILL THE KING! His Kingdom is not of this world, He said. He is of the Kingdom of God! He comes on a donkey to Jerusalem and goes into His house (the Temple of God).

"MY house shall be called a house of prayer; but you have made it a den of thieves". Did you know that the whole world right now is a den of thieves and He is coming to make things right. He continued to heal the blind and the lame. He continued to teach the disciples on FAITH; "If you have faith, and doubt not, ...you shall say unto this mountain, Be removed, and be cast into the sea, it shall be done" "And all things, whatsoever you ask in prayer, believing, you shall receive". Jesus is just continuing teaching on "There's always a man with a donkey".

Please read the chapter it is so full of Faith and teaching on receiving Faith in the Word; He prophesied how His life shall be played out "Did you never read in the scriptures The stone which the builders

rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes?" "And whosoever shall fall on this stone (receive Him as their saviour) shall be broken (go through much trials and tribulations to get into the Kingdom of God) but on whomsoever it shall fall, it will grind him to powder (those that do not accept Him as saviour shall be destroyed). " Would to God you would understand this in a measure! What Jesus is saying that He is the stone, the cornerstone that Israel rejected; unless they repent (as gentiles must as well), that very stone shall fall upon them and crush them.

Matthew 22.

Read this chapter. Type: The King (our Heavenly Father) calls His invited guests to His Son's (Jesus) wedding (the church). They refuse to come because they are busy. So the King invites the street urchins (into the highways) and invited them. They all came but also the uninvited showed up. The uninvited did not have a place there and this one was thrown into hell (outer darkness; there shall be weeping and gnashing of teeth). For many are called, but few are chosen. Here Jesus talks about the Kingdom of God. The Kingdom of God, although it is over our physical world as well, Jesus pointed out that there is a separation: Render therefore unto Caesar the things which are Caesar's and unto God the things that are God's." I know many that do not even render to God. Then Jesus discusses the resurrection. I am the God of Abraham, and the God of Isaac, and the God of Jacob. God is not the God of the dead, but of the living. I told you in Matthew 1 that these people are alive; here is what Jesus said too.

Then Jesus decided to talk to the Pharisees to ask them about Christ, as to whose son is He? The Pharisees said the the Christ is the son of David. "If David then call Him Lord, how is He His son?" Jesus showed Himself to them as David's (great grand) Son and also Lord, the Son of the Living God.

Matthew 23.

Read the chapter. It is such a hard thing to explain the things that the Holy Spirit reveals to me. Mymain concern is that the Beloved (you) read the scriptures, especially the Gospels, Matthew, Mark, Luke and John, and realize that you are to be like JESUS. He is our example to do and say as He is. Actually it is to SAY AND DO as He says and does. Jesus is teaching on doers and not hearers only. Jesus tells the multitudes and his disciples that they should obey everything the religious order teaches but not what the religious order does. They are "mouth" people. Say the scriptures but do entirely the opposite. "But he that is greatest among you shall be your servant."

Jesus is furious with the religious order.

But woe unto you, scribes and Pharisees, hypocrites! for you shut up the Kingdom of Heaven against men: for you neither go in yourselves, neither suffer them that are entering to go in.

Woe unto you, scribes and Pharisees, hypocrites! for you devour widows houses, and for a pretense make long prayer: therefore you shall receive the greater damnation.

Woe unto you scribes and Pharisees, hypocrites! for you compass sea and land to make one proselyte, and when he is made, you make him twofold more the child of hell than yourselves.

Woe unto you blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! You fools and blind: for whether is greater, the gold or the temple that sanctifies the gold? And, whosoever shall swear by the altar, it is

nothing, but whosoever swears by the gift that is upon it, he is guilty. You fools and blind: for which is greater, the gift or the altar that sanctifies the gift?...

And he that shall swear by heaven, swears by the throne of God, and by Him that sits thereon...you pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy and faith: these ought you have done, and not to leave the other undone.

Woe unto you, scribes and Pharisees, hypocrites! for you make clean the outside of the cup and of the platter, but WITHIN they are full of extortion and excess. You blind Pharisee, cleanse first that which is WITHIN the cup and platter (YOUR SOUL) that the outside of them may be clean also...you are like whited sepulchres, which indeed appear beautiful outward, but are WITHIN full of dead men's bones, and of all uncleanness. Even so you also outwardly appear righteous unto men, but within you are full of hypocrisy and iniquity... you serpents, you generation of vipers, how can you escape the damnation of hell? Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them you shall kill and crucify;...scourge in your synagogues and persecute them from city to city:...JESUS WEEPS... O JERUSALEM, JERUSALEM, YOU THAT KILL THE PROPHETS AND STONE THEM ...how often would I have gathered your children together, even as a hen gathers her chickens under her wings, and you would not! ...you shall not see me henceforth, till you shall say, Blessed is He that comes in the name of the Lord". Is it not like that now? Nothing has changed.

Matthew 24.

Read the chapter. This is pure prophecy therefore you must read the chapter. Men coming as "Christ" is a sign of the end time. The beginning of sorrows: deception; wars, rumours of war; famines, pestilence, earthquakes in different places. Betrayal, hate, false prophets shall rise, iniquity shall abound. We have not read yet about Daniel, the prophet, so I will reserve the discussion on that when we get to Daniel suffice it to say that a man shall call himself a god and take over the temple in Jerusalem (you have to know that it happens AFTER certain empires have come and gone). When the Messiah comes EVERYONE shall see it. "For as the lightning comes out of the east, and shines even to the west; so shall also the coming of the Son of man be...And then shall appear the sign of the Son of man in heaven: and then all ALL THE TRIBES OF THE EARTH MOURN, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And He shall send his angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other. It means: when Israel became a nation (1948) LOOK UP! It is that close to the Messiah coming! As the days of Noah were, so shall also the coming of the Son of man be...eating and drinking, marrying.... NORMAL... AND TOOK THEM ALL AWAY; the wicked shall be put into the lake of fire in an instant; taken away by the two-edged sword (THE WORD). REPENT!

Matthew 25.

Read the chapter. The story of the ten virgins means this: Oil represents the Holy Spirit. If you know that you must be baptized with the Holy Ghost and you put it off, guess what happens; the Bridegroom (JESUS) comes and takes away those that are full of Oil of the Holy Ghost; the rest are left behind. They sought the Holy Spirit but the door was shut to them. "Watch, therefore, for you know neither the day nor the hour wherein the Son of man comes". Jesus is talking about THE KINGDOM OF HEAVEN (Himself being the King of this Kingdom so He wants you to know what is required of you to get into the Kingdom). Then Jesus talks about THE KINGDOM OF HEAVEN in terms of money. Yes, money. His is the tithe as you know. See **Kingdom of God**.

Where is it? In your bank, in your pocket, in your business, where? You will always know who are His. Their pocketbook belongs to the King, to do with as He says and directs. The anger to give to God's work only tells them exactly what they are like: thieves. "When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: and before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divides his sheep from the goats: and He shall set the sheep on his right hand, but the goats on the left. The ones on the right go to His Kingdom and the ones on the left "Depart from me, you are cursed, into everlasting fire, prepared for the devil and his angels: for I was hungry and you gave me no meat: I was thirsty and you gave me no drink: I was a stranger, and you took me not in: naked, and you clothed me not: sick, and in prison, and you visited me not...Inasmuch as you did it not to one of the least of these, you did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal. Jesus is talking about two things: first, the rapture where His Church is snatched away for a short time. The second thing He is talking about is like Noah's time (the righteous are left and the wicked destroyed (taken away) from the earth.

Matthew 26.

Read the chapter. Jesus is prepared as the Passover Lamb. He is anointed with oil by a woman "for in that she has poured this ointment on my body, she did it for my burial". Judas gets 30 pieces of silver for delivering Jesus to the chief priests. Jesus and the disciples have passover "the first day of unleavened bread", Judas is revealed. Then Jesus shows Himself as the Bread of Life "Jesus took bread and blessed it, and broke it, and gave it to the disciples, and said Take, eat; this is my body. And He took the cup and gave thanks, and gave it to them, saying Drink all of it; for this is my blood of the new testament, which is shed for many for the remission of sins." (You notice it is not for all; because not all will accept Jesus). When the Old Testament Passover was celebrated God dispatched an angel; the angel lead the person to the blessing; God destroyed the enemies; God took sickness away; God blessed bread and water; God blessed an increase and God gave land to inherit. Then Jesus tells them what will happen. He will be smitten as the shepherd and "the sheep" will scatter. He tells them He will rise again. Do you think the disciples knew what He was talking about? I don't think so. They were full of unbelief and Peter was indeed offended that Jesus was saying that He was going to be die. At Gethsemane He was overburdened with sadness knowing what He had to endure. "O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as you will". He knew there was no other way. God had killed an animal for Adam's sin; and he flooded the whole earth to rid the earth of it but it came anyway through Noah and his children; sin, sin, sin. Only God, Himself, could now send His dear Son to shed His blood, once and for all, whosoever will receive Him. Jesus knew that.

When Judas showed up did you notice that Jesus still gave him a chance, and called him "Friend". But Jesus did not forgive Judas because Judas did not ask for forgiveness. Peter of course cut off a servant's ear because he thought that they must fight. Jesus does not do that. Actually He healed the ear right back on! "Do you think that I cannot now pray to my Father, and He shall presently give me more than twelve legions of angels?" The Scriptures must be fulfilled. The disciples high-tailed it! They did not believe what Jesus told them. Then Jesus was taken in front of Caiaphas with two false witnesses. Caiaphas after questioning Jesus said "He is guilty of death ...The people spit in his face, and pushed him, and others hit Him with the palms of their hands." Peter denies he ever knew Jesus.

Matthew 27.

Read the chapter. Jesus, accused of the chief priests and elders but answering nothing, is brought before Pontius Pilate, the governor. Pilate asked "Are you the King of the Jews? Jesus said "You say

it". Because it was Passover feast, Pilate wanted to release a prisoner to the people. They had chosen Barabbas. Pilate said: "Who do you want, Barabbas or Jesus, which is called Christ?" They chose Barabbas for release and Jesus for death and crucifixion. Did you ever wonder how Barabbas must have felt? Here a stranger dies for him. Are you the stranger that Jesus died for also? Here the Jews and the Gentiles deliver Jesus: Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

And they stripped Him, and put on Him a scarlet robe, and when they had platted a crown of thorns, they put it upon His head, and a reed in His right hand: and they bowed the knee before Him and mocked Him, saying "Hail, King of the Jews!" "And they spit upon Him, and took the reed, and smote Him on the head. And after that they had mocked Him, they took the robe off from Him, and put His own raiment on Him, and led Him away to crucify Him." Simian helped Him to carry the cross. "And when they came to a place called Golgotha, that is to say, a Place of a Skull, They gave Him vinegar to drink mingled with gall: and when He had tasted it, He would not drink". And they crucified Him, and parted His garments, casting lots: that it might be fulfilled which was spoken by the prophet (Psalm 22)... "And set over His head His accusations written THIS IS JESUS, THE KING OF THE JEWS." Mocking continued. There was darkness upon the face of the earth. Jesus could hardly bare it "My God, my God, why have You forsaken me?" Jesus gave up his struggle and ""gave up the ghost". Marvel of marvels, the veil of the temple (My Father's House, Jesus called it) was rent in two from the top to the bottom; and the earth did quake and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose and came out of the graves after His resurrection, and went into the Holy City, and appeared unto many."

The centurion said "truly this was the Son of God". Arimathaeon, Joseph, begged Pilate for Jesus' body, the women disciples prepared the body for burial, wrapping him in a clean linen cloth. The body was placed in a new tomb and Joseph had a great stone rolled to the door of the sepulchre. The chief priests and Pharisees came together before Pilate saying "Sir, we remember that the deceiver said, while he was yet alive, after three days I will rise again". No doubt about it, these believed Jesus. They went and made the sepulchre sure, sealing the stone and setting a watch. On Sunday Morning, Hallelujah, the ONE that overcame the SABBATH, had an angel come down from Heaven after an earthquake, and rolled the stone away from the door.

The angel sat on the stone--he was as bright as lightning and his clothing white as snow. The Mercy Seat was now for whosoever would believe! The angel (or cherubim protecting the Ark) was now free. The watchmen "became as dead men". Mary Magdalene and the other Mary were directed by the angel to see the tomb that it was empty. "And go quickly, and tell His disciples that HE IS RISEN from the dead; and He goes before you into Galilee; and there shall you see Him." They met Jesus and held Him by the feet and worshipped Him. In the meantime the soldiers received bribes to lie "His disciples came by night and stole Him away while we slept." Then the eleven disciples went to Galilee into a mountain to meet Jesus. When they saw Him they worshipped Him but some doubted. Jesus said "All power is given to Me in Heaven and in Earth. Go therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and I am with you always, even unto the end of the world. Amen".

I want to say something about Jesus right now. See **Jesus**. Did you notice that from the time He was born until He was resurrected, He walked in perfect health, being the very essence of Healing as well as in full JOY except for a brief period when he was angry about His Temple (His Father's), when He was bound and when He was crucified! Can you imagine how He turned Israel upside down! He

walked full of the Holy Ghost and Power, doing the very things that Isaiah prophesied:

"The Spirit of the Lord is upon Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord."

Jesus wants us to be like that! Full of joy, health and prosperity! Praise the Lord!